

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Keyes Road at Turlock Irrigation District Ceres Main Canal Bridge Replacement Project
Lead Agency: Stanislaus County
Contact Person: Paul Saini
Mailing Address: 1716 Morgan Road
Phone: (209) 525-4301
City: Modesto
Zip: 95385
County: Stanislaus County

Project Location: County: Stanislaus County
City/Nearest Community: Keyes
Cross Streets: Keyes Road over Turlock Irrigation District Ceres Main Canal, between Moffett Road and Esmar Road
Zip Code: 95307
Longitude/Latitude (degrees, minutes and seconds): 37 ° 33 ' 4.3 " N / 120 ° 56 ' 19.9 " W Total Acres: 1.6
Assessor's Parcel No.: n/a
Section: 35 Twp.: 4S Range: 9E Base: Mt Diablo
Within 2 Miles: State Hwy #: SR 99
Waterways: Irrigation ditches, irrigation ponds for agricultural use
Airports: n/a
Railways: n/a
Schools: n/a

Document Type:
CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec Other: FONSIS

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:
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Development Type:
[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: Bridge reconstruction

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: Energy, Wildfire

Present Land Use/Zoning/General Plan Designation:
Zoned General Agriculture (A-2-40); General Plan Designation: Agriculture
Project Description: (please use a separate page if necessary)

The proposed project would involve the demolition of the current two span, 23-foot, two-lane Keyes Road Bridge over the TID Ceres Main Canal and associated roadway approaches and replacement with a new concrete bridge in the same location. The proposed bridge would have an overall width of approximately 44 feet accommodating two 12-foot-wide lanes, two eight-foot-wide shoulders, and Caltrans standard vehicular barriers. This would result in an increase of approximately four feet on each side of the existing bridge alignment. The new bridge would provide the same number of existing travel lanes as the County does not have plans to widen the Keyes Road corridor. The replacement bridge would be designed to meet the roadway requirements in the American Association of State Highway and Transportation Officials (AASHTO) Green Book as well as the County's Standard Specifications and Drawings for a two-lane major collector (rural). The proposed project would increase the load limit of the bridge, improve safety for motorists and minimize vehicular accidents.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 7-22-2019
SCH COMPLIANCE: 8-20-2019

Project Sent to the following State Agencies

Resources: [X] Boating & Waterways, [X] Central Valley Flood Prot., [X] Conservation, [X] CDFW #2,3,4, [X] Cal Fire, [X] Historic Preservation, [X] Parks & Rec, [X] Bay Cons & Dev Comm., [X] DWR
Cal EPA: [X] ARB: Airport & Freight, [X] ARB: Transportation Projects, [X] ARB: Major Industrial/Energy Resources, Recycl. & Recovery, [X] SWRCB: Div. of Drinking Water, [X] SWRCB: Div. Drinking Wtr #, [X] SWRCB: Div. Financial Assist., [X] SWRCB: Wtr Quality, [X] SWRCB: Wtr Rights, [X] Reg. WQCB # 55, [X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: [X] Corrections
Independent Comm: [X] Delta Protection Comm, [X] Delta Stewardship Council, [X] Energy Commission, [X] NAHC, [X] Public Utilities Comm, [X] Santa Monica Bay Restoration, [X] State Lands Comm, [X] Tahoe Rgl Plan Agency, [X] Conservancy
Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079074
Please forward late comments directly to the Lead Agency

AQMD/APCD 34
(Resources: 7/27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/19/2019 Ending Date 8/18/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Stanislaus County</u>
Address: <u>7080 North Whitney Avenue, Suite 101</u>	Address: <u>1716 Morgan Road</u>
City/State/Zip: <u>Fresno, California 93720</u>	City/State/Zip: <u>Modesto, California 95358</u>
Contact: <u>Eric VonBerg, Senior Project Manager</u>	Phone: <u>209-525-4130</u>
Phone: <u>559-228-9925</u>	

Signature of Lead Agency Representative:  Date: 7-18-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.