Notice of Exemption

2019078122

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Contra Costa

From: (Public Agency): Caltrans, District 4
111 Grand Avenue, Environmental Maintenance

Oakland, CA.94612

(Address)

Project Title: Bridge Preservation - 2Q0301 / 041800411

Project Applicant: Caltrans D4 Maintenance

Project Location - Specific:

CC county on Rtes 4, 24, 80, 580

Project Location - City: _____   Project Location - County: Contra County

Description of Nature, Purpose and Beneficiaries of Project:
replacing joint seals, repairing AC approaches, replacing abutment bearings, replacing undermined portions of the slope protection, revise vertical clearance signs, paint bridge id, install bin access door, and replace and install fence.

Name of Public Agency Approving Project: _____

Name of Person or Agency Carrying Out Project: _____

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: PRC 21084; 14CCR 15300 et seq.
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Modernization of highway/tunnel by resurfacing, restoration, rehabilitation, reconstruction, adding shoulders or adding auxiliary lanes. (e.g., parking, weaving, turning, climbing).

Lead Agency
Contact Person: Michael McGowan   Area Code/Telephone/Extension: 510-286-6008

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes   ☐ No

Signature: _Michael McGowan_ Date: 7/22/2019   Title: Branch Chief, Env. Maint.

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Governor's Office of Planning & Research

JUL 23 2019

STATE CLEARINGHOUSE

Revised 2011