

Notice of Exemption

2019070953

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: (Public Agency) Sierra Co. Planning Dept.
P.O. Box 530
Downieville, CA 95936

County Clerk
County of Sierra

ENDORSED FILED
SIERRA COUNTY CLERK

JUL 22 2019



Project Title: Mitchell Conditional Use Permit

BY HEATHER FOSTER
DEPUTY

Project Location - Specific: 320 Independence Lake Road

Project Location - City: South of Sierraville

Project Location -
County: Sierra

Project Description: **An amendment to a conditional use permit that allows a special events venue on an 80-acre parcel; to extend the life of the CUP ten (10) years, increase the allowable number of events from 10 to 12, and allow a large temporary tent structure.**

Name of Public Agency Approving
Project:

County of Sierra

Fred Mitchell
P.O. Box 10689
Truckee, CA 96162
530-913-2804

Name of Person, Address and Phone Number
or Agency Carrying Out Project:

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 3 Section 15303 and Class 4 Section 15304 (e)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt: a minor new structure, and minor change in land use without significant adverse impact on the environment.

Lead Agency

Contact Person: Brandon Pangman

Area

Code/Telephone: (530) 289-3251

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Brandon W. Pangman

Date: July 22, 2019

Title: Deputy Director of Planning

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning & Research

JULY 23 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 46 — 7/22/2019 — 009
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SIERRA DEPARTMENT OF PLANNING	LEAD AGENCY EMAIL	DATE 7/22/2019
COUNTY/STATE AGENCY OF FILING Sierra	DOCUMENT NUMBER	

PROJECT TITLE

MITCHELL CONDITIONAL USE PERMIT

PROJECT APPLICANT NAME FRED MITCHELL	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 913-2804
PROJECT APPLICANT ADDRESS PO BOX 10689	CITY TRUCKEE	STATE CA
		ZIP CODE 96162

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE MELISSA KINNEER, ASSISTANT COUNTY CLERK-RECORDER
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Governor's Office of Planning & Research

JULY 23 2019

STATE CLEARINGHOUSE