2019070956

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Kern

From: (Public Agency) Caltrans, Dist. 09
500 S. Main Street
Bishop   CA   93514

Project Title: Mojave HMS Phase III

Project Applicant: California Department of Transportation

Project Location - Specific:
Near the intersection of Nadeau Street and L Street in Mojave, Kern County

Project Location - City: Mojave   Project Location - County: KER

Description of Nature, Purpose and Beneficiaries of Project:
Caltrans District 9 proposes to upgrade the existing Mojave Highway Maintenance Station, located on Nadeau Street in Mojave to bring the maintenance station up to current standards and to provide adequate facilities for maintenance crews to perform their jobs. All work will occur within the existing facility footprint.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):
☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 14 CCR 15300 et seq. Class 1(a)
☐ Statutory Exemption. State code number:

Reason why project is exempt:
Project involves rehabilitation and alteration of an existing facility to meet current operational standards without expansion.

Lead Agency
Contact Person: Emilie Zelazo   Area Code/Telephone/Extension: 760-872-6041

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?   ☐ YES ☐ NO

Signature: _Emilie Zelazo_ Date: 7/22/19   Title: Associate Environmental Planner
☒ Signed by Lead Agency   ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources C(

Date Received for filing at OPR

Governor's Office of Planning & Research

JULY 23 2019

STATE CLEARINGHOUSE

Revised 2011