

2019079086

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: General Plan Amendment (GPA18-0001) and Rezone (REZ18-0001)/Conditional Zoning Agreement

Lead Agency: Butte County Department of Development Services

Contact Person: Mark Michelena

Mailing Address: 7 County Center Drive

Phone: 530.552.3683

City: Oroville

Zip: 95965

County: Butte

Project Location: County: Butte County

City/Nearest Community: Chico

Cross Streets: Midway and Hegan Lane

Zip Code: 95928

Longitude/Latitude (degrees, minutes and seconds): 39 ° 42 ' 38.21" N / 121 ° 48 ' 34.32" W Total Acres: 8.64

Assessor's Parcel No.: 040-310-026, -034, -036 and -082

Section: 1/36

Twp.: 21N/22N

Range: 01E

Base: MDB&M

Within 2 Miles: State Hwy #: 99 & 32

Waterways: Comanche, Butte,

Airports: None

Railways: UPRR

Schools: Chapman/Little Chico

Document Type:

CEQA: [] NOP

[] Early Cons

[] Neg Dec

[x] Mit Neg Dec

[] Draft EIR

[] Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA: [] NOI

[] EA

[] Draft EIS

[] FONSI

Other: [] Joint Document

[] Final Document

[] Other:

Local Action Type:

[] General Plan Update

[x] General Plan Amendment

[] General Plan Element

[] Community Plan

[] Specific Plan

[] Master Plan

[] Planned Unit Development

[] Site Plan

[x] Rezone

[] Prezone

[] Use Permit

[] Land Division (Subdivision, etc.)

[] Annexation

[] Redevelopment

[] Coastal Permit

[x] Other: ZCA

Development Type:

[] Residential: Units

Acres

[] Office: Sq.ft.

Acres

Employees

[] Transportation: Type

[] Commercial: Sq.ft.

Acres

Employees

[] Mining: Mineral

[] Industrial: Sq.ft.

Acres

Employees

[] Power: Type

[] Educational:

[] Waste Treatment: Type

[] Recreational:

[] Hazardous Waste: Type

[] Water Facilities: Type

MGD

[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual

[] Agricultural Land

[x] Air Quality

[x] Archeological/Historical

[x] Biological Resources

[] Coastal Zone

[] Drainage/Absorption

[] Economic/Jobs

[] Fiscal

[x] Flood Plain/Flooding

[x] Forest Land/Fire Hazard

[x] Geologic/Seismic

[x] Minerals

[x] Noise

[] Population/Housing Balance

[] Public Services/Facilities

[] Recreation/Parks

[] Schools/Universities

[x] Septic Systems

[] Sewer Capacity

[x] Soil Erosion/Compaction/Grading

[x] Solid Waste

[x] Toxic/Hazardous

[x] Traffic/Circulation

[x] Vegetation

[] Water Quality

[] Water Supply/Groundwater

[x] Wetland/Riparian

[] Growth Inducement

[x] Land Use

[] Cumulative Effects

[] Other:

Present Land Use/Zoning/General Plan Designation:

Truck Repair and basecamp (employee housing and equipment for Camp Fire clean-up)/RR-5/Rural Residential

Project Description: (please use a separate page if necessary)

The project consists of a General Plan Amendment and Rezone of four parcels totaling 8.64 acres. The current General Plan Land Use Designation is Rural Residential (RR) and Zoning is RR-5 (Rural Residential 5-acre minimum). The applicant is requesting a General Plan Amendment to Industrial (I) and a Rezone to GI (General Industrial).

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7 - 24 - 2019

SCH COMPLIANCE

8 - 22 - 2019

Project Sent to the following State Agencies

[x] Resources

[] Boating & Waterways

[x] Central Valley Flood Prot.

[] Coastal Comm

[] Colorado Rvr Bd

[] Conservation

[x] CDFW # 2

[x] Cal Fire

[] Historic Preservation

[x] Parks & Rec

[] Bay Cons & Dev Comm.

[] DWR

Cal EPA

[] ARB: Airport & Freight

[] ARB: Transportation Projects

[x] ARB: Major Industrial/Energy

[] Resources, Recycl. & Recovery

[] SWRCB: Div. of Drinking Water

[] SWRCB: Div. Drinking Wtr #

[] SWRCB: Div. Financial Assist.

[] SWRCB: Wtr Quality

[] SWRCB: Wtr Rights

[x] Reg. WQCB # 5r

[] Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

[] Corrections

Independent Comm

[] Delta Protection Comm

[] Delta Stewardship Council

[] Energy Commission

[x] NAHC

[x] Public Utilities Comm

[] Santa Monica Bay Restoration

[] State Lands Comm

[] Tahoe Rgl Plan Agency

[] Conservancy

[] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079086

Please forward late comments directly to the Lead Agency

AQMD/APCD 3

(Resources: 7 / 27)

CalSTA

[] Aeronautics

[x] CHP

[x] Caltrans # 3

[] Trans Planning

Other

[] Education

[] Food & Agriculture

[x] HCD

[] OES

State/Consumer Svcs

[] General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #3
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date Monday, July 22, 2019 Ending Date Wednesday, August 21, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Shane David Scott II
 Address: _____ Address: 11196 Midway
 City/State/Zip: _____ City/State/Zip: Chico, CA 95928
 Contact: _____ Phone: 530.624.4186
 Phone: _____

Signature of Lead Agency Representative: *Mark Mickelson* Date: 7/18/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.