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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Scott Morgan  
Acting Director

## Memorandum

**Date:** August 18, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2019070999**  
**TSM18-0001 - Creekside Estates**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached document **Updated TSM18-0001 Draft EIR** for more specific information. All other project information remains the same.