

Notice of Completion & Environmental Document Transmittal

2019079092

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Monterey High School Athletic Field Improvements

Lead Agency: Monterey Peninsula Unified School District Contact Person: Paul Anderson
Mailing Address: 540 Canyon Del Rey Blvd., Suite #1 Phone: 831-392-3989
City: Monterey Zip: 93940 County: Monterey

Project Location: County: Monterey City/Nearest Community: Monterey
Cross Streets: Pacific Street/Logan Lane Zip Code: 93940
Longitude/Latitude (degrees, minutes and seconds): 36 0 35 42.22" N / 121 0 53 59.52" W Total Acres: 5.69
Assessor's Parcel No.: 001-993-001 & 001-501-001 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 1 Waterways:
Airports: Monterey Railways: Schools: Monterey High School

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: State's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexion
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

JUL 25 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[X] Recreational: Existing football stadium/Multi-use field
[] Water Facilities: Type MGD
[] Transportation: Type Mineral
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Residential-1 (City of Monterey Zoning)/Public/Semi-Public (City of Monterey General Plan)

Project Description: (please use a separate page if necessary)

The Monterey Peninsula Unified School District plans to implement stadium improvements at the existing high school football stadium and to improve an existing dirt area adjacent to the stadium into a multi-use field. Site improvements at the existing 3.53-acre football stadium include: new field lighting including three (3) 80-foot high and one 70-foot high lighting poles, new 500-seat visitor bleachers, and new press box. Site improvements at the 2.16-acre dirt lot include: a new softball and multi-use synthetic field, improvements to a track and field event area, and 2,400 square foot weight room/team room building.

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State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7 - 25 - 2019

SCH COMPLIANCE

8 - 23 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
X CDFW # 4 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
X Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 3
X DWR X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
X Aeronautics
X CHP
X Caltrans # 5
Trans Planning
Other
X Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079092

Please forward late comments directly to the Lead Agency

AQMD/APCD 20

(Resources: 7 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 25, 2019 Ending Date August 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>EMC Planning Group</u>	Applicant: <u>Monterey Peninsula Unified School District</u>
Address: <u>301 Lighthouse Avenue, Suite C</u>	Address: <u>540 Canyon Del Rey Blvd., Suite #1</u>
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: <u>Monterey, CA 93940</u>
Contact: <u>Stuart Poulter (Consultant to School District)</u>	Phone: <u>831-392-3989</u>
Phone: <u>831-649-1799, ext. 216</u>	

Signature of Lead Agency Representative:  Date: 7/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

831-392-3989