

Notice of Completion

SEE NOTE BELOW

Control Number # **PLNP2018-00291**

SCH #

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

2019079093

Project Title: **Napa Valley Subdivision**

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Carol Gregory
Phone: (916) 874-5458
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Vineyard Community
Cross Streets: Elk Grove-Florin Road/Carlisle Avenue Zip Code: 95829
Lat. / Long.: 38° 28' 03" N/ 121° 22' 03" W Total Acres: 2.65
Assessor's Parcel No.: 121-0380-058-0000; 121-0380-075-0000 Section: 7 Twp: 7N Range: 6E Base: _____
Within 2 Miles: State Highway # N/A Waterways: Unionhouse Creek, Laguna (North) Creek, Strawberry Creek, Elder Creek, and Drainage Canals.
Airports: N/A Railways: Southern Pacific/Union Pacific and Cental California Traction Railways Schools: Maeola R. Beitzel Elementary, Mary Tsukamoto Elementary, Robert J. Fite Elementary, Florin High Anna Kirchgater Elementary, T. R. Smedberg Middle, Sheldon High, Bradshaw Christian, Calvine High, Arthur C. Butler Elementary, Merryhill Preschool, Raymond Case Elementary, Edward Harris Jr. Middle, Monterey Trail High; Isabelle Jackson Elementary, and Elk Grove Adult and Community Education.

Document Type

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____
NEPA: NOI EA Draft EIS FONSI
OTHER: Joint Document Final Document Other: _____

Governor's Office of Planning & Research

JUL 25 2019

STATE CLEARINGHOUSE

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units 14 Acres 2.65 Water Facilities: Tvne: _____ MGD: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: _____

Present Land Use/Zoning/General Plan Use

Present Land Use: Vacant/ Zoning: A-10 (Agricultural Holding Zone)/ General Plan Use: Low Density Residential

Project Description

1. A Rezone request to convert the zoning on the existing property from A-10 to RD-5.
2. A Community Plan Amendment to convert the existing community plan land use from A-10 to RD-5.
3. A Tentative Subdivision Map to create 14 residential lots on a 2.65 acre property with A-10 zoning.

State Clearinghouse Contact:

(916) 445-0613 **A.H.**

State Review Began: 7 - 25 - 2019

SCH COMPLIANCE 8 - 23 - 2019

Project Sent to the following State Agencies

Resources Cal EPA
 Boating & Waterways ARB: Airport & Freight
 Central Valley Flood Prot. ARB: Transportation Projects
 Coastal Comm ARB: Major Industrial/Energy
 Colorado Rvr Bd Resources, Recycl.& Recovery
 Conservation SWRCB: Div. of Drinking Water
 CDFW # 243 SWRCB: Div. Drinking Wtr # _____
 Cal Fire SWRCB: Div. Financial Assist.
 Historic Preservation SWRCB: Wtr Quality
 Parks & Rec SWRCB: Wtr Rights
 Bay Cons & Dev Comm. Reg. WQCB # 55
 DWR Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections

_____ Corrections

Independent Comm

_____ CalSTA
 Aeronautics Delta Protection Comm
 CHP Delta Stewardship Council
 Caltrans# 3 Energy Commission
 Trans Planning NAHC
 Other Public Utilities Comm
 Education Santa Monica Bay Restoration
 Food & Agriculture State Lands Comm
 HCD Tahoe Rgl Plan Agency
 OES Conservancy
 State/Consumer Svcs
 General Services Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019079093**

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 7 / 27)

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NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # <u>5S</u> (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (_____) _____

Applicant: John F. Kautz
Address: 5252 Bear Creek Road
City/State/Zip: Lodi, CA 95240
Phone: (916) 201-5115

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.