



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 22-147630
STATE CLEARINGHOUSE NUMBER (if applicable) 2019079095

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COACHELLA VALLEY WATER DISTRICT	LEAD AGENCY EMAIL WPATTERSON@CVWD.ORG	DATE 04/14/2022
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202200346	

PROJECT TITLE
PHASE III A-2 TRANSMISSION MAIN, VALLEY VIEW MOBILE HOME PARK WATER CONSOLIDATION PROJECT

PROJECT APPLICANT NAME COACHELLA VALLEY WATER DISTRICT	PROJECT APPLICANT EMAIL WPATTERSON@CVWD.ORG	PHONE NUMBER (760) 398-2651
PROJECT APPLICANT ADDRESS 75515 HOVLEY LANE, E,	CITY PALM DESERT	STATE CALI
		ZIP CODE 92211

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u> \$2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u> \$50.00</u>
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$2,598.00

SIGNATURE X <i>W. Sandval</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy
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Lead Agency: COACHELLA VALLEY WATER DIST.
ATTN: WILLIAM PATTERSON
Address: PO BOX 1058
COACHELLA, CA. 92236

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202200346
04/14/2022 03:07 PM Fee: \$ 2598.00
Page 1 of 2

Removed: _____ By: _____ Deputy


Project Title

PHASE III A-2 TRANSMISSION MAIN, VALLEY VIEW MOBILE HOME PARK WATER
CONSOLIDATION PROJECT

Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other:

Notes

Notice of Determination

Appendix D

To: Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Riverside _____
Address: P.O. Box 751 _____
Riverside, California 92502 _____

From: _____
Public Agency: Coachella Valley Water District
Address: 75-515 Hovley Lane East _____
Palm Desert, California 92211 _____
Contact: William Patterson _____
Phone: 760-398-2651 x2545 _____

Lead Agency (if different from above): _____
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019079095

Project Title: Phase III A-2 Transmission Main, Valley View Mobile Home Park Water Consolidation Project

Project Applicant: Coachella Valley Water District

Project Location (include county): Unincorporated Riverside County near Thermal, CA

Project Description:

The Phase III A-2 Transmission Main is a component of the Valley View Mobile Home Park Water Consolidation Project, which would address potable water public health concerns, reliability, and water quality for nine small water systems that are not currently connected to the CVWD potable water distribution system. The project proposes the construction of up to 3,500 linear feet (0.67 mile) of potable water pipe to connect the existing CVWD water mains on Palm Street and Airport Boulevard. The precise pipeline alignment would depend on what easements CVWD can obtain from landowners.

This is to advise that the Coachella Valley Water District has approved the above Lead Agency or Responsible Agency)

described project on April 12, 2022 and has made the following determinations regarding the above (date) described project.

- 1. The project will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan was was not] adopted for this project.
- 5. A statement of Overriding Considerations was was not] adopted for this project.
- 6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

www.cvwd.org

Signature (Public Agency):  Title: Clerk of the Board

Date: April 13, 2022 Date Received for filing at OPR: _____