

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Sacramento

From: (Public Agency): California Dept. of Public Health
Program Support Branch, Leased Facilities Section

1616 Capitol Avenue, MS 1803, Sacramento, CA 95814

(Address)

Project Title: Emergency Preparedness Office- Sacramento Warehouse Space

Project Applicant: California Department Of Public Health (CDPH)

Project Location - Specific:

8211 Demetre Avenue Building B, Bay 5, Sacramento, CA 95828

Project Location - City: Sacramento

Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

CDPH's Emergency Preparedness Office program proposes to lease approximately 43,560 square feet of warehouse space at this existing location.

Name of Public Agency Approving Project: California Department of Public Health

Name of Person or Agency Carrying Out Project: California Department of Public Health

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Title 14, Ch. 3, Article 19, Section 15301
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

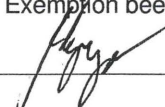
The leasing activity of this privately owned facility conforms with the original proposed usage of building, and meets requirements set forth in Section 15301.

Lead Agency

Contact Person: Roderick Deguzman Area Code/Telephone/Extension: (916) 650-0169

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 7/25/19 Title: Project Coordinator

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPRA: July 25, 2019 **Governor's Office of Planning & Research**

JUL 25 2019

STATE CLEARINGHOUSE