

**NOTICE OF EXEMPTION**

2019071030

To:  Office of Planning and Research  
P. O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk, County of Solano

From: Solano County  
Department of Resource Management  
675 Texas Street, Suite 5500  
Fairfield, CA 94533

Project Title & Applicant: Use Permit Application No. U-18-04 of **Ted and Jeri Seifert (The Timbers-Silveyville Christmas Tree and Pumpkin Farm)**, 6224 Silveyville Road, Dixon, CA 95620

Project Location – Specific: The property is located at 6224 Silveyville Road, northwest of the City of Dixon in the Exclusive Agricultural "A-40" Zoning District, APN's: 0108-090-130 and 140.

Project Location – City: Dixon                      Project Location – County: Solano

Description of Nature, Purpose and Beneficiaries of Project: For an existing Christmas tree and pumpkin farm with concessions, gift shop and amusement activities, with the addition of a proposed event venue consisting of a 3,000 square foot building and adjacent park.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management (Planning Division)

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (State type and section number): 15304
- Statutory Exemptions (State code number):
- General Rule Exemption (Sec. 15061(b)(3))

Reasons why project is exempt: The project qualifies for a Class I Categorical Exemption from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15304, Minor Alterations to Land.

Lead Agency Contact Person: Michael Yankovich                      Telephone number: (707) 784-6765

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes     No

Signature: Michael Yankovich                      Date: July 19, 2019    Title: Planning Program Manager

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

Southern Office of Planning & Research (Form Revised by RM 2017)

JUL 26 2019

STATE CLEARINGHOUSE