

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019071038

Project Title: 3933 Quail Ridge Road Residential Project

Lead Agency: City of Lafayette Contact Person: Nancy Tran, Senior Planner
 Mailing Address: 3675 Mount Diablo Boulevard, #210 Phone: (925) 299-3204
 City: Lafayette Zip: 94549 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Lafayette
 Cross Streets: 3933 Quail Ridge Road Zip Code: 94549

Longitude/Latitude (degrees, minutes and seconds): 37 ° 53 ' 53.2 " N / 122 ° 08 ' 36.4 " W Total Acres: 1.1

Assessor's Parcel No.: 248-130-012 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 24 Waterways: Lafayette Reservoir, Las Trampas Creek

Airports: n/a Railways: BART Schools: Lafayette School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Final EIR FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 1 Acres 1.1
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: energy, wildfire

Present Land Use/Zoning/General Plan Designation:

Low Density Single Family Residential, Single Family Residential District (R-20)

Project Description: (please use a separate page if necessary)

The project would involve construction of a two-story, single-family residence, including an attached two-car garage and outdoor decks. The residence would be approximately 4,000 square feet in size, including the garage, and approximately 35 feet in height. During construction, four protected trees would be removed and replaced with at least three trees south of the proposed residence. Landscaping along the steepest portion of the slide mass near Quail Ridge Road would be installed as part of the project. Development on the project site is constrained by the landslide area and required setbacks from nearby ridgelines and from all property lines. Foundation piles would be required to anchor the residence to the underlying stable bedrock in the northeast corner of the site. Because the residence would be built on the stable portion of the site, no soils engineering or other major earthwork processes that would require heavy-duty construction equipment are proposed. A private driveway on Quail Ridge Road would provide vehicular access to the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 22, 2020 Ending Date July 2, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc. Applicant: Ravi and Jessica Reddy
Address: 449 15th Street, Suite 303 Address: 3000-F Danville Boulevard, #268
City/State/Zip: Oakland, California 94612 City/State/Zip: Lafayette, California 94549
Contact: Darcy Kremin, AICP Phone: _____
Phone: (510) 834-4455

Signature of Lead Agency Representative: Nancy Tran

Digital signed by Nancy Tran
DN: cn=Nancy Tran, o=City of Lafayette, ou=Planning & Building Department, email=tran@cooflafayette.org, c=US
Date: 2020.06.19 11:16:02 -0700

Date: 06/19/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.