



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Notice of Preparation

July 29, 2019

To: Reviewing Agencies

Re: Yuba County - USDA APHIS-WS Integrated Wildlife Damage Management Program
Cooperative Service Agreement
SCH# 2019071039

Attached for your review and comment is the Notice of Preparation (NOP) for the Yuba County - USDA APHIS-WS Integrated Wildlife Damage Management Program Cooperative Service Agreement draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Stephen Scheer
Yuba County
Department of Agriculture, 915 8th Street, Suite 127
Marysville, CA 95901

with a copy to the State Clearinghouse in the Office of Planning and Research at state.clearinghouse@opr.ca.gov. Please refer to the SCH number noted above in all correspondence concerning this project on our website: <https://ceqanet.opr.ca.gov/2019071039/2>.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

cc: Lead Agency