

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

2019071040

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Wedgeworth K-8 School and Residential Development Project

Lead Agency: Hacienda La Puente Unified School District Contact Person: Mark Hansberger, Dir, Facilities Projects
Street Address: 15959 East Gale Avenue Telephone: 626.933.8701
City: City of Industry Zip Code: CA County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Hacienda Heights
Cross Streets: Wedgeworth Dr/Eagle Park Road Zip Code: 91745
Lat. / Long.: 33°59'46.94"/117°56'20.15" Total Acres: 20 ac
Assessor's Parcel No. 8209-001-901 Section: 19 Twp: 2S Range: 10W Base: San Bernardino
Within 2 Miles: State Hwy #: SR-60 Waterways: San Jose Creek
Airports: Railways: UPRR Schools: Wilson HS, Bixby ES, Cedarlane MS

Document Type:

CEQA: [X] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec [ ] Other:

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone JULY 29 2019 [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [X] Planned Unit Development [ ] State Plan [ ] Coastal Permit
[ ] Community Plan [X] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

STATE CLEARINGHOUSE

Development Type:

[X] Residential: Units 160 Acres 10 [ ] Water Facilities: Type MGD
[ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[X] Educational: Approx. 83,000 SF 1,200 Students on 10 acres. [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
Total Acres (approximate): 20 [ ] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[ ] Coastal Zone [X] Noise [X] Solid Waste [ ] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Cumulative Effects
[ ] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Wedgeworth ES and baseball fields/ R-A (Residential Agricultural)/ H5 (Residential 5)

Project Description:

The District proposes to redevelop the existing Wedgeworth ES serving 600 students in K-5 grades to a new K-8 school serving 1,200 students. The existing elementary school site encompasses 20 acres, and the District would develop a 10-acre portion as a K-8 school, and allow development of up to 160 residential units on the remaining 10-acre by selling the 10-acre surplus property to a residential developer.

**Form A, continued**  
**Notice of Completion and Environmental Document Transmittal**

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**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

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|--|---|
| <input checked="" type="checkbox"/> Air Resources Board                  | <input type="checkbox"/> Office of Historic Preservation                                    |
| <input type="checkbox"/> Boating and Waterways, Department of            | <input type="checkbox"/> Office of Public School Construction                               |
| <input type="checkbox"/> California Highway Patrol                       | <input checked="" type="checkbox"/> Parks and Recreation                                    |
| <input checked="" type="checkbox"/> Caltrans District # 7                | <input type="checkbox"/> Pesticide Regulation, Department of                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics                | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Planning (Headquarters)                | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy          | <input checked="" type="checkbox"/> Regional WQCB # 4                                       |
| <input checked="" type="checkbox"/> Coastal Commission                   | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board                            | <input type="checkbox"/> S.F. Bay Conservation and Development Commission                   |
| <input checked="" type="checkbox"/> Conservation, Department of          | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of                      | <input type="checkbox"/> San Joaquin River Conservancy                                      |
| <input type="checkbox"/> Delta Protection Commission                     | <input type="checkbox"/> Santa Monica Mountains Conservancy                                 |
| <input type="checkbox"/> Education, Department of                        | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Energy Commission                               | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 South Coast | <input checked="" type="checkbox"/> SWRCB: Water Quality                                    |
| <input type="checkbox"/> Food and Agriculture, Department of             | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection         | <input type="checkbox"/> Tahoe Regional Planning Agency                                     |
| <input type="checkbox"/> General Services, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                 |
| <input checked="" type="checkbox"/> Health Services, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of                          |
| <input checked="" type="checkbox"/> Housing and Community Development    | Other: _____  |
| <input checked="" type="checkbox"/> Integrated Waste Management Board    | _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission  | Other: _____  |
| <input type="checkbox"/> Office of Emergency Services                    | _____   |

**Local Public Review Period** (to be filled in by lead agency):

Starting Date: July 29, 2019

Ending Date: August 27, 2019

<p><b>Lead Agency</b> (complete if applicable):</p> <p>Consulting Firm: <u>PlaceWorks</u></p> <p>Address: <u>3 MacArthur Place, Suite 1100</u></p> <p>City/State/Zip: <u>Santa Ana/CA/92707</u></p> <p>Contact: <u>Elizabeth Kim</u></p> <p>Telephone: <u>714.966.9220</u></p>
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<p><b>Applicant:</b></p> <p>Name: <u>Mark Hansberger, Director, Facilities Projects</u></p> <p>Address: <u>15959 East Gale Avenue</u></p> <p>City/State/Zip: <u>City of Industry</u></p> <p>Telephone: <u>626.933.8701</u></p>
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**Signature of Lead Agency Representative** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.

**NOP Distribution List**

County: Los Angeles

SCH# 2019071040

Resources Agency

**Resources Agency**  
Nadell Gayou

**Dept. of Boating & Waterways**  
Denise Peterson

**California Coastal Commission**  
Allyson Hitt

**Colorado River Board**  
Elsa Contreras

**Dept. of Conservation**  
Crina Chan

**Cal Fire**  
Dan Foster

**Central Valley Flood Protection Board**  
James Herota

**Office of Historic Preservation**  
Ron Parsons

**Dept of Parks & Recreation**  
Environmental Stewardship Section

**S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck

**Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

Fish and Wildlife

**Dept. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division

**Fish & Wildlife Region 1**  
Curt Babcock

**Fish & Wildlife Region 1E**  
Laurie Harnsberger

**Fish & Wildlife Region 2**  
Jeff Drongesen

**Fish & Wildlife Region 3**  
Craig Weightman

**Fish & Wildlife Region 4**  
Julie Vance

**Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program

**Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program

**Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program

**Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

Other Departments

**California Department of Education**  
Lesley Taylor

**OES (Office of Emergency Services)**  
Monique Wilber

**Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture

**Dept. of General Services**  
Cathy Buck  
Environmental Services Section

**Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

Independent Commissions, Boards

**Delta Protection Commission**  
Erik Vink

**Delta Stewardship Council**  
Anthony Navasero

**California Energy Commission**  
Eric Knight

**Native American Heritage Comm.**  
Debbie Treadway

**Public Utilities Commission**  
Supervisor

**Santa Monica Bay Restoration**  
Guangyu Wang

**State Lands Commission**  
Jennifer Deleong

**Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

Cal State Transportation Agency CalSTA

**Caltrans - Division of Aeronautics**  
Philip Crimmins

**Caltrans - Planning HQ LD-IGR**  
Christian Bushong

**California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

Dept. of Transportation

**Caltrans, District 1**  
Rex Jackman

**Caltrans, District 2**  
Marcelino Gonzalez

**Caltrans, District 3**  
Susan Zanchi

**Caltrans, District 4**  
Patricia Maurice

**Caltrans, District 5**  
Larry Newland

**Caltrans, District 6**  
Michael Navarro

**Caltrans, District 7**  
Dianna Watson

**Caltrans, District 8**  
Mark Roberts

**Caltrans, District 9**  
Gayle Rosander

**Caltrans, District 10**  
Tom Dumas

**Caltrans, District 11**  
Jacob Armstrong

**Caltrans, District 12**  
Maureen El Harake

Cal EPA

**Air Resources Board**

**Airport & Freight**  
Jack Wursten

**Transportation Projects**  
Nesamani Kalandiyyur

**Industrial/Energy Projects**  
Mike Tollstrup

**California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel

**State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance

**State Water Resources Control Board**  
Cindy Forbes – Asst Deputy  
Division of Drinking Water

**State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_

**State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality

**State Water Resources Control Board**  
Phil Crader  
Division of Water Rights

**Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center

**Department of Pesticide Regulation**  
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

**RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)

**RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)

**RWQCB 3**  
Central Coast Region (3)

**RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)

**RWQCB 5S**  
Central Valley Region (5)

**RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office

**RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office

**RWQCB 6**  
Lahontan Region (6)

**RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office

**RWQCB 7**  
Colorado River Basin Region (7)

**RWQCB 8**  
Santa Ana Region (8)

**RWQCB 9**  
San Diego Region (9)

**Other** \_\_\_\_\_

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Conservancy