

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2019071040

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Wedgeworth K-8 School and Residential Development Project

Lead Agency: Hacienda La Puente Unified School District Contact Person: Joel Duarte, Dir, Purchasing & Warehouse
Street Address: 15959 East Gale Avenue Telephone: (626) 933-3932
City: City of Industry Zip Code: 91716 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Hacienda Heights
Cross Streets: Wedgeworth Dr/Eagle Park Road Zip Code: 91745
Lat. / Long.: 33°59'46.94"/117°56'20.15" Total Acres: 20 ac
Assessor's Parcel No. 8209-001-901 Section: 19 Twp: 2S Range: 10W Base: San Bernardino
Within 2 Miles: State Hwy #: SR-60 Waterways: San Jose Creek
Airports: Railways: UPRR Schools: Wilson HS, Bixby ES, Cedarlane Academy

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [X] Other: Recirculated Drft EIR [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [X] Redevelopment
[] General Plan Element [X] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[X] Residential: Units 160 Acres 10 Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[X] Educational: Approx. 83,000 SF 1,200 Students on 10 acres. Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): 20 Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Wedgeworth ES and baseball fields/ R-A (Residential Agricultural)/ H5 (Residential 5)/

Project Description:

The District proposes to redevelop the existing Wedgeworth ES serving 600 students in K-5 grades to an expanded K-8 school serving 1,200 students. The existing elementary school site encompasses 20 acres, and the District would develop a 10-acre portion as a K-8 school, and allow development of up to 160 residential units on the remaining 10-acre in the future. Development of four replacement ballfields on two existing school sites is also proposed as mitigation to reduce recreation impacts. The RDEIR also evaluates impacts from these replacement fields.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 South Coast | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Housing and Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: February 19, 2021 Ending Date: April 5, 2021

Lead Agency (complete if applicable):
 Consulting Firm: PlaceWorks
 Address: 3 MacArthur Place, Suite 1100
 City/State/Zip: Santa Ana/CA/92707
 Contact: Elizabeth Kim
 Telephone: 714.966.9220

Applicant:
 Name: Joel Duarte, Director of Purchasing and Warehouse
 Address: 15959 East Gale Avenue
 City/State/Zip: City of Industry
 Telephone: 626.933.3932

Signature of Lead Agency Representative Elizabeth Kim Date: February 18, 2021

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.