

CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

To:

Office of Planning and Research
For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Contra Costa County
Dept. of Conservation and Development
30 Muir Road
Martinez, CA 94553
(925) 674-7205

County Clerk
County of: Contra Costa
555 Escobar Street
Martinez, CA 94553

Project Lead Agency: Contra Costa County Department of Conservation and Development

Phone Number: 925-674-7205

State Clearinghouse Number (if submitted to State Clearinghouse): SCH #2019079103

Project Title: Conco Industrial Subdivision

Project Applicant: Gonsalves & Santucci

Project Location: Five parcels located along the western boundary of Walnut Creek, approximately 0.74 miles south of the Waterfront Road bridge crossing over Walnut Creek

Project Description

GONSALVES & SANTUCCI (Applicants and Owners) - CENTRAL CONTRA COSTA SANITARY DISTRICT (Owners), County File #SD17-9459 and #LP14-2046. The applicant requests approval of a tentative map to subdivide a 66.57-acre portion (comprised of two parcels) of the 95-acre project site into six individual industrial lots. Included as part of the project is a request for approval of a land use permit to allow: 1) the establishment of up to five contractor's yard uses (1 immediate, 4 future); 2) roadway and utility improvements impacting three additional parcels; 3) importation of up to 155,576+/- cubic yards of fill material (some of which is composed of lightweight confoam material); and 4) request for an exception from County collect and convey drainage requirements. The project site is a 95-acre area comprised of five parcels located along the western boundary of the Walnut Creek Channel, approximately 0.74 miles south of the Waterfront Road bridge/crossing, in the unincorporated Martinez area. (Zoning: Heavy Industrial, H-I) (Assessor's Parcel Number: 159-250-018, -019, -020, -021, -022)

The project was approved on November 18, 2019, by the Zoning Administrator.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

Notice of Determination sent to Office of Planning and Research.*

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

30 Muir Road, Martinez, CA 94553

Signature (Contra Costa County): *[Signature]* Title: SENIOR PLANNER

Date: 11/20/19 Date Received for filing at OPR: _____

NOV 21 2019		AFFIDAVIT OF FILING AND POSTING	
I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.			
Signature	<u><i>[Signature]</i></u>	Title	<u>Deputy Clerk</u>

Department of Fish and Wildlife Fees Due:

Applicant's Name: Gonsalves & Santucci	<input type="checkbox"/>	EIR - \$3271.00	Total Due: \$
Address: 5141 Commercial Circle	<input checked="" type="checkbox"/>	Neg. Dec. - \$2354.75	Total Paid: \$
Concord, CA 94520	<input checked="" type="checkbox"/>	County Clerk - \$50	Receipt #
<u>9256747205</u>	<input checked="" type="checkbox"/>	DCD- \$25	

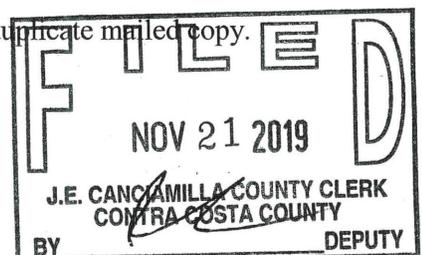
*Notice Of Determination may be sent by fax to (916)323-3018, if followed up with a duplicate mailed copy.

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research

DEC 02 2019

STATE CLEARINGHOUSE





State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

StartOver

Print

RECEIPT NUMBER:
 07 — 11-21-2019 — 387
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019079103

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CCC Department of Conservation and Development	LEAD AGENCY EMAIL	DATE 11-21-2019
COUNTY/STATE AGENCY OF FILING Contra Costa		DOCUMENT NUMBER 2019-471

PROJECT TITLE
 Conco Industrial Subdivision

PROJECT APPLICANT NAME Gonsalves & Santucci	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 674-7205
PROJECT APPLICANT ADDRESS 5141 Commercial Circle	CITY Concord	STATE Ca
		ZIP CODE 94520

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ _____ 2,354.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other jv1465
 TOTAL RECEIVED \$ _____ 2,404.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE P. Cornelius, Deputy Clerk
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County Receipt Number 3634586

Governor's Office of Planning & Research

DEC 02 2019

STATE CLEARINGHOUSE