

2019071045

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Irvine Unified School District
5050 Barranca Parkway
Irvine, California 92604

County Clerk
County of: Orange
Clerk - Recorder's Office
P.O. Box 238, Santa Ana, CA

(Address)

Project Title: Measure E Series 1: Athletic Field Improvements at Woodbridge High School

Project Applicant: Irvine Unified School District

Project Location - Specific:

2 Meadowbrook (project on corner of Alton Parkway and W Yale Loop)

Project Location - City: Irvine Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

Replacement of existing turf and DG track to artificial turf and rubberized track that will allow use 365 per year and minimize water usage. Additionally, replacement of existing scoreboard and bleachers for school use.

Name of Public Agency Approving Project: Irvine Unified School District

Name of Person or Agency Carrying Out Project: Irvine Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301, 15303, & 15304
Statutory Exemptions. State code number:

Reasons why project is exempt:

15301: Replacement of existing scoreboard; 15303: Replacement of existing bleachers w/increase of 300-500 seats to accommodate students at assemblies and events; 15304: Replacement of natural turf and DG track with synthetic turf and rubberized track to allow for use 365 days per year. Field is currently not available 3-4 months of the year for replanting. This will also cut down on water use.

Lead Agency
Contact Person: Dana Grudem Area Code/Telephone/Extension: 949.936.5327

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: J. Fogarty Date: 7/22/2019 Title: Assistant Superintendent

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21080 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at: Governor's Office of Planning & Research

JUL 29 2019

STATE CLEARINGHOUSE