## **Notice of Exemption**

## Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

From: City of Santa Rosa 69 Stony Circle Santa Rosa, CA 95401

County Clerk County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403

**Project Title: Roseland Pavement Maintenance** 

Project Applicant: City of Santa Rosa, Transportation and Public Works

Project Location - Specific: Sunset Ave from Burbank Ave to McMinn Ave; Westland Dr from Hearn Ave to the end; Gloria Dr from Westland Dr to Westwood Dr; and Rose Ave from Stony Point Rd to Burbank Ave

Project Description: This is a roadway rehabilitation project which includes a combination of overlay, reconstruction, and curb ramp upgrade within the project limits (City Contract No. CO2113).

Name of Public Agency Approving Project:

**CITY OF SANTA ROSA** 

Name of Person or Agency Carrying Out Project: Danny Chen, (707) 543-3911

Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b) (1); 15268);

☐ Declared Emergency (Sec. 21080(b) (3); 15269 (a));

☐ Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));

☐ Categorical Exemption. State type and section number: Class I – 15301(C)

☐ Statutory Exemptions. State code number: Insert Number

Reasons why project is exempt: Minor alteration of existing public facilities involving negligible or no expansion of use beyond that previously existing.

Lead Agency Contact Person: Susie Murray, (707) 543-4348

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

Yes

Title: Environmental Coordinator

Governor's Office of Planning & Research

□ Signed by Lead Agency □ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. STATE CLEARINGHOUSE Date Received for filing at OPR: G-07242019-2CX

and will remain posted for a period of thirty days This notice was posted on...

|  |   | RECEIPT NUME<br>49-07242019<br>STATE CLEARIN |                               |
|--|---|--|-------------------------------|
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL'   | Υ.  |  |                               |
| LEAD AGENCY<br>CITY OF SANTA ROSA  | LEAD AGENCY EMAIL                           |  | DATE<br>07/24/2019            |
| COUNTY/STATE AGENCY OF FILING<br>SONOMA  |   | T.   | DOCUMENT NUMBER<br>19-0724-02 |
| PROJECT TITLE ROSELAND PAVEMENT MAINTENANCE  |   |  |                               |
| PROJECT APPLICANT NAME<br>CITY OF SANTA ROSA   | PROJECT APPLICANT E                         | MAIL   | PHONE NUMBER (707) 543-4348   |
| PROJECT APPLICANT ADDRESS<br>69 STONY CIR  | CITY<br>SANTA ROSA                          | STATE  | ZIP CODE<br>95401             |
| PROJECT APPLICANT (Check appropriate box)  X Local Public Agency School District   | Other Special District                      | State A                                      | gency Private Entity          |
| CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program (CRP) document - paymen  | t due directly to CDFW                      |  |                               |
| <ul> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt</li> </ul> | ot copy)                                    |  |                               |
| <ul> <li>□ Water Right Application or Petition Fee (State Water Res</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>   | cources Control Board only)                 | \$850.00 \$<br>\$                            |                               |
| PAYMENT METHOD:  ☐ Cash ☐ Credit ☐ Check ☐ Other   | TOTAL I                                     | RECEIVED \$                                  | \$50.00                       |
| SIGNATURE  | AGENCY OF FILING PRINTED N                  | IAME AND TITLE                               |                               |
| x Danell After   | Darrell Light, Deputy County Clerk-Recorder |  |                               |

Governor's Office of Planning & Research

JUL 29 2019

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