

2019079113

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: TRWC Meadow Restoration- PLN19-0006, CUP19-0001, MGT19-0004, EIS19-0007

Lead Agency: County of Nevada Contact Person: Sadie Caldas
Mailing Address: 950 Maidu Avenue, Suite 170 Phone: (530) 265-1345
City: Nevada City Zip: 95959 County: Nevada

Project Location: County: Nevada City/Nearest Community: Truckee
Cross Streets: Hobart Mills Road, Dog Valley Road Zip Code: 96161
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 118.78
Assessor's Parcel No.: 016-080-023 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways: Dry Creek
Airports: Railways: Schools:

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:
JUL 29 2019

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Management Plan

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Restoration Project

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: Energy and Wildfire

Present Land Use/Zoning/General Plan Designation:
Unimproved land; FR-160 (Forest, 160-acre minimum parcel size); FOR-160 (Forest, 160-acre minimum parcel size)

Project Description: (please use a separate page if necessary)
An application to the Zoning Administrator for a Conditional Use Permit and Management Plan for a 36-acre meadow restoration project along Dry Creek in Russel Valley. The Conditional Use Permit is to allow the placement of fill in a floodplain, and the Management Plan is to address disturbance within the setbacks of a waterway/wetlands. 13,072 cubic yards of fill would be used to fill 1,270 feet of gully with an average depth of 4.5 feet. The project would restore the stream to historic channels on the meadow surface and increase the floodplain area on this parcel. The total disturbance area of the project would be approximately 4.9 acres, but it would result in 7.83 acres or more of degraded and dewatered wetlands that would be restored and an additional 0.9 acres of perennial stream channel that would be restored. For the full description, please see the proposed Initial Study/MND.

State Clearinghouse Contact: A.H. (916) 445-0613
State Review Began: 7 - 29 - 2019
SCH COMPLIANCE 8 - 27 - 2019

Project Sent to the following State Agencies
[X] Resources
[X] Boating & Waterways
[X] Central Valley Flood Prot.
[X] Coastal Comm
[X] Colorado Rvr Bd
[X] Conservation
[X] CDFW # 2
[X] Cal Fire
[X] Historic Preservation
[X] Parks & Rec
[X] Bay Cons & Dev Comm.
[X] DWR
CalSTA
[X] Caltrans # 3
Other
[X] OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
[X] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
[X] SWRCB: Wtr Quality
SWRCB: Wtr Rights
[X] Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
[X] Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
[X] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019079113
Please forward late comments directly to the Lead Agency
AQMD/APCD 21
(Resources: 8 / 3)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 3 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Lahontan Water Quality Control Board</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Office of Emergency Services</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/27/19 Ending Date 8/26/19

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Beth Christman for the Truckee River Watershed Council</u>
Address: _____	Address: <u>P.O. Box 8568</u>
City/State/Zip: _____	City/State/Zip: <u>Truckee, CA 96162</u>
Contact: _____	Phone: <u>(530) 550-8760</u>
Phone: _____	

Signature of Lead Agency Representative: *[Signature]* Date: 7/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.