

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[] County Clerk
County of:
Address: See Attached

From:

Public Agency: Corning Water District
Address: P.O. Box 738
Corning, CA 96021
Contact: Mitch Hardwick
Phone: (530) 824-2914

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019079114

Project Title: Amendment to the Corning Water District Water Contract to Relinquish a Portion of the Contract Total

Project Applicant: Corning Water District

Project Location (include county): See attached list of counties

Project Description:

The proposed project is the execution of an Amendment to the Long-Term Renewal Contract Between the United States and Corning Water District Providing Project Water Service from the Sacramento River Division for the purpose of relinquishing a portion of Corning Water District's Contract Total to Reclamation. Corning Water District would decrease its Contract Total from 20,000 acre-feet per year to 15,000 acre-feet per year. The relinquished water to the Bureau of Reclamation would be used as water supply to help meet water demands for optimum habitat management in 19 refuges in the Central Valley.

This is to advise that the Corning Water District has approved the above (X) Lead Agency or () Responsible Agency

described project on September 11, 2019 and has made the following determinations regarding the above described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [X] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [X] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Corning Water District, 22240 Gallagher Avenue, Corning, CA 96021

Signature (Public Agency): Mitchell Hardwick Title: General Manager

Governor's Office of Planning & Research

Date: 9-11-19 Date Received for filing at OPR: SEP 12 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print StartOver Finalize&Email

RECEIPT NUMBER:
 51 — 9/11/2019 — 35
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Corning Water District	LEAD AGENCY EMAIL N/A	DATE 9/11/2019
COUNTY/STATE AGENCY OF FILING Sutter	DOCUMENT NUMBER	

PROJECT TITLE

Amendment to the Corning Water District Water Contract to Relinquish a Portion of the Contract Total

PROJECT APPLICANT NAME Corning Water District	PROJECT APPLICANT EMAIL N/A	PHONE NUMBER (530) 824-2914
PROJECT APPLICANT ADDRESS P. O. Box 738	CITY Corning	STATE CA
		ZIP CODE 96021

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,404.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

M. Smart, Deputy Clerk Recorder

Governor's Office of Planning & Research

SEP 12 2019

STATE CLEARINGHOUSE



Clerk Recorder
County of Sutter
Donna M. Johnston
Clerk Recorder

1 CLERK ADMIN FEE	50.00
1 NOTICE OF DETERMINATION	2354.75

Total Charges	2404.75
CHECK 3027068114	50.00
CHECK 1141814226	2354.75

Total Tendered	2404.75
Change	.00

9/11/2019 2:59:26 PM 2019091100075
Printed: Sep 11 2019 2:59PM by MS CR008107
Have a nice day!
Thank You



Requested By Corning Water District