

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: Southern Las Trampas Wilderness Regional Preserve Land Use Plan Amendment
Lead Agency: East Bay Regional Park District **Contact Person:** Kim Thai
Mailing Address: 2950 Peralta Oaks Court **Phone:** (510) 544-2320
City: Oakland **Zip:** 94605 **County:** Alameda

Project Location: County: Contra Costa City/Nearest Community: San Ramon and Danville
 Cross Streets: Bollinger Canyon Road Zip Code: 94583
 Lat./Long.: 37 ° 49 ' 25.23 " N 122 ° 2 ' 28.45 " W Total Acres: Approx. 756
 Assessor's Parcel No. Various Section: Twp: Range: Base:
 Within 2 Miles: State Highway No. Interstate 680 Waterways: Bollinger Creek
 Airports: N/A Railways: N/A Schools: N/A

Document Type
CEQA NOP Draft EIR **NEPA** NOI **Other** Joint Document
 Early Cons Supplement /Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.): Draft EIS Other:
 Mit Neg Dec Other: FONSI
 Governor's Office of Planning & Research

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Land Use Plan Amendment
 JUL 30 2019
 STATE CLEARINGHOUSE

Development Type
 Residential: Units: Acres: Water Facilities: Type: MGD:
 Office: Sq. ft. Acres: Employees: Transportation: Type:
 Commercial: Sq. ft. Acres: Employees: Mining: Mineral:
 Industrial: Sq. ft. Acres: Employees: Power: Type: MW:
 Educational: Waste Treatment: Type: MGD
 Recreational: Approx. 756 acres Hazardous Waste: Type:
 Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:
 Land Use Designations: Parks and Recreation (PR) and Agricultural Lands (AL) (Contra Costa County), Rural Conservation and Parks (City of San Ramon, General Open Space and Agricultural (Town of Danville).

PROJECT DESCRIPTION: The Park District proposes to adopt a Land Use Plan Amendment (LUPA) for the southern region of Las Trampas Wilderness Regional Preserve (Las Trampas) in south-central Contra Costa County to formally incorporate approximately 756 acres of parkland into the regional preserve. This addition will expand the amount of parkland in Las Trampas to a total of approximately 6,000 acres. The LUPA provides a formal planning review for the expansion of Las Trampas, outlines public access connections, and catalogs and plans for important natural and cultural resources for five parcels in the project area. The five parcels include four that the Park District currently owns: Chen, Elworthy, Peter's Ranch, and Podva. The LUPA describes and outlines recommendations for each parcel. On the Chen parcel, the LUPA recommends a staging area and Emergency Vehicle and Maintenance Access (EVMA) road and recreational trail connection. The LUPA also evaluates public access to Las Trampas and along the Calaveras Ridge Trail via Peter's Ranch, as well as trail connections to the Podva parcel. Furthermore, the LUPA serves as a resource for park operations and maintenance, summarizing long-term management plans for conservation easements, detailing the grazing plan for all parcels, and outlining roles and responsibilities for park staff on all five subject parcels.

NOTE: Clearinghouse will assign identification numbers for all new projects.
 (7/26/2019)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
 If you have already sent your document to the agency, please denote that with an "S."

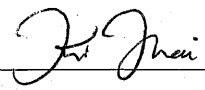
<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input checked="" type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District # 4	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 2
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower Los Angeles River & Mountains Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region # 3	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry & Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	

Local Public Review Period (to be filled in by lead agency)

Starting Date: August 1, 2019 Ending Date: August 30, 2019

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>East Bay Regional Park District</u>
Address:	<u>157 Park Place</u>	Address:	<u>2950 Peralta Oaks Court</u>
City/State/ZIP:	<u>Point Richmond, California 94801</u>	City/State/ZIP:	<u>Oakland, CA 94605</u>
Contact:	<u>Kyle Simpson</u>	Contact:	<u>Kim Thai</u>
Phone:	<u>(559) 490-1210</u>	Phone:	<u>(510) 544-2320</u>

Signature of Lead Agency Representative:  Date: 7/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOP Distribution List

County: ALAMEDA

SCH#

Resources Agency

- Resources Agency**
Nadell Gayou
- Dept. of Boating & Waterways**
Denise Peterson
- California Coastal Commission**
Allyson Hitt
- Colorado River Board**
Elsa Contreras
- Dept. of Conservation**
Crina Chan
- Cal Fire**
Dan Foster
- Central Valley Flood Protection Board**
James Herota
- Office of Historic Preservation**
Ron Parsons
- Dept of Parks & Recreation**
Environmental Stewardship Section
- S.F. Bay Conservation & Dev't. Comm.**
Steve Goldbeck
- Dept. of Water Resources**
Resources Agency
Nadell Gayou

Fish and Wildlife

- Depart. of Fish & Wildlife**
Scott Flint
Environmental Services Division
- Fish & Wildlife Region 1**
Curt Babcock
- Fish & Wildlife Region 1E**
Laurie Harnsberger
- Fish & Wildlife Region 2**
Jeff Drongesen
- Fish & Wildlife Region 3**
Craig Weightman

- Fish & Wildlife Region 4**
Julie Vance
- Fish & Wildlife Region 5**
Leslie Newton-Reed
Habitat Conservation Program
- Fish & Wildlife Region 6**
Tiffany Ellis
Habitat Conservation Program
- Fish & Wildlife Region 6 I/M**
Heidi Calvert
Inyo/Mono, Habitat Conservation Program
- Dept. of Fish & Wildlife M**
William Paznokas
Marine Region

Other Departments

- California Department of Education**
Lesley Taylor
- OES (Office of Emergency Services)**
Monique Wilber
- Food & Agriculture**
Sandra Schubert
Dept. of Food and Agriculture
- Dept. of General Services**
Cathy Buck
Environmental Services Section
- Housing & Comm. Dev.**
CEQA Coordinator
Housing Policy Division

Independent Commissions, Boards

- Delta Protection Commission**
Erik Vink
- Delta Stewardship Council**
Anthony Navasero
- California Energy Commission**
Eric Knight

- Native American Heritage Comm.**
Debbie Treadway
- Public Utilities Commission**
Supervisor
- Santa Monica Bay Restoration**
Guangyu Wang
- State Lands Commission**
Jennifer Deleong
- Tahoe Regional Planning Agency (TRPA)**
Cherry Jacques

Cal State Transportation Agency CalSTA

- Caltrans - Division of Aeronautics**
Philip Crimmins
- Caltrans - Planning HQ LD-IGR**
Christian Bushong
- California Highway Patrol**
Suzann Ikeuchi
Office of Special Projects

Dept. of Transportation

- Caltrans, District 1**
Rex Jackman
- Caltrans, District 2**
Marcelino Gonzalez
- Caltrans, District 3**
Susan Zanchi
- Caltrans, District 4**
Patricia Maurice
- Caltrans, District 5**
Larry Newland
- Caltrans, District 6**
Michael Navarro
- Caltrans, District 7**
Dianna Watson
- Caltrans, District 8**
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Gayle Rosander
- Caltrans, District 10**
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- Caltrans, District 11**
Jacob Armstrong
- Caltrans, District 12**
Maureen El Harake

Cal EPA

Air Resources Board

- Airport & Freight**
Jack Wursten
- Transportation Projects**
Nesamani Kalandiyur
- Industrial/Energy Projects**
Mike Tollstrup
- California Department of Resources, Recycling & Recovery**
Kevin Taylor/Jeff Esquivel
- State Water Resources Control Board**
Regional Programs Unit
Division of Financial Assistance
- State Water Resources Control Board**
Cindy Forbes - Asst Deputy
Division of Drinking Water
- State Water Resources Control Board**
Div. Drinking Water # _____
- State Water Resources Control Board**
Student Intern, 401 Water Quality Certification Unit
Division of Water Quality
- State Water Resources Control Board**
Phil Crader
Division of Water Rights
- Dept. of Toxic Substances Control Reg. # _____**
CEQA Tracking Center
- Department of Pesticide Regulation**
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

- RWQCB 1**
Cathleen Hudson
North Coast Region (1)
- RWQCB 2**
Environmental Document Coordinator
San Francisco Bay Region (2)
- RWQCB 3**
Central Coast Region (3)
- RWQCB 4**
Teresa Rodgers
Los Angeles Region (4)
- RWQCB 5S**
Central Valley Region (5)
- RWQCB 5F**
Central Valley Region (5)
Fresno Branch Office
- RWQCB 5R**
Central Valley Region (5)
Redding Branch Office
- RWQCB 6**
Lahontan Region (6)
- RWQCB 6V**
Lahontan Region (6)
Victorville Branch Office
- RWQCB 7**
Colorado River Basin Region (7)
- RWQCB 8**
Santa Ana Region (8)
- RWQCB 9**
San Diego Region (9)
- Other** _____

- _____
Conservancy