

2019079116

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Center Trail Bridge Project

Lead Agency: Town of Woodside Contact Person: Jackie Young, AICP CEP, Planning
Mailing Address: 2955 Woodside Road Phone: 650-851-6790
City: Woodside Zip: 94062 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Woodside
Cross Streets: Why Worry Lane and Woodside Road Zip Code: 94062
Longitude/Latitude (degrees, minutes and seconds): 37 ° 25 ' 16.72" N / 122 ° 15 ' 53.73" W Total Acres:
Assessor's Parcel No.: 072-111-020 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 84; Interstate 280 Waterways: Bear Gulch Creek, Tripp Gulch, Squealer Gulch, Apple
Airports: Railways: Schools: Woodside Elementary

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ X ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

Governor's Office of Planning & Research

JUL 30 2019

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ X ] Recreational: Equestrian Bridge and Trail Segments
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ X ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ ] Solid Waste [ ] Land Use
[ X ] Drainage/Absorption [ ] Population/Housing Balance [ X ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

General Plan: Residential. Zoning: Special Conservation Planning, 5-acre minimum.

Project Description: (please use a separate page if necessary)

Installation of an equestrian bridge spanning Bear Gulch Creek, extending from the rear of 60 Why Worry Lane to the rear of 3411 Woodside Road. The bridge and new trail segments would be located downstream from a washout area on the steep eastern slope above Bear Gulch Creek that resulted in closure of the trail in 2017. The clear span bridge and new trail segments would connect to the existing Center Trail, which has been used by equestrians for more than 100 years. The project would utilize an existing Town Conservation and Equestrian Easement on the southwest side of Bear Gulch Creek, and a trail alignment that is subject to an Equestrian Use Agreement on the northeast side. The project would allow for the reopening of the Center Trail.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 30 - 2019

SCH COMPLIANCE 8 - 28 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. X ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
Conservation SWRCB: Div. of Drinking Water
X CDFW # 3 SWRCB: Div. Drinking Wtr #
X Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 2
X DWR Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

CalSTA

Aeronautics
X CHP
X Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

2019079116

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 8 / 3)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # \_\_\_\_\_
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 3
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 2
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 30, 2019 Ending Date August 29, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: Town of Woodside  
 Address: \_\_\_\_\_ Address: 2955 Woodside Road  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: Woodside, CA  
 Contact: \_\_\_\_\_ Phone: 650-851-6790  
 Phone: \_\_\_\_\_

Signature of Lead Agency Representative: *Hadrie C. Fomox* Date: 7/29/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.