

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

**This notice was posted on 07/17/2019  
and will remain posted for a period of thirty days  
through 08/17/2019**

**Doc No.49-07172019-282**

**Project Title: Building Demolition**

**Project Applicant: City of Santa Rosa, Transportation and Public Works Department**

**Project Location – Specific: 1400 Burbank Ave, Santa Rosa, CA**

**Name of Public Agency Approving Project:**

**CITY OF SANTA ROSA**

**Name of Person or Agency Carrying Out Project:**

**Grant Bailey, (707) 543-4508**

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: 15301 (L)
- Statutory Exemptions. State code number:

**Deva Marie Proto, County Clerk**

**BY: BP  
Betsy Penn, Deputy Clerk**

**Reasons why project is exempt: Demolition and removal of individual small structures.**

**Lead Agency Contact Person: Susie Murray, (707) 543-4348**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes       No

Signature: *Susie Murray* Date: July 13, 2019 Title: Environmental Coordinator

Signed by Lead Agency     Signed by Applicant



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 49-07172019-282
STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 07/17/2019
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-0717-12	

PROJECT TITLE  
BUILDING DEMOLITION

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4348
PROJECT APPLICANT ADDRESS 1400 BURBANK AVE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95401

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,271.00 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other
- TOTAL RECEIVED \$ 50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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