

2019071077

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): Regional Water Quality Control
Board, Central Valley, 11020 Sun Center Drive #200
Rancho Cordova, CA 95670

(Address)

Project Title: FMAG HMGP Culvert Replacement No. 2 ProjectProject Applicant: County of Lake

Project Location - Specific:

S29, T11N, Latitude: 38°47'2.9"N, Longitude: 122°39'00.6" W, Lake County

Project Location - City: Middletown Project Location - County: Lake

Description of Nature, Purpose and Beneficiaries of Project:

The Regional Water Quality Control Board is issuing a Section 401 Water Quality Certification for the subject Project. The Project consists of replacing 11 culverts that were damaged in the Valley Fire burn area.

Name of Public Agency Approving Project: Regional Water Quality Control BoardName of Person or Agency Carrying Out Project: County of LakeExempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Sections 15301 and 15302
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Central Valley Water Board has determined that this project meets the Categorical Exemption under Sections 15301 and 15302 of the California Code of Regulations, which exempts existing structures and Replacement or Reconstruction of existing structures where the structure replaced will have substantially the same purpose and capacity as the structure replaced, respectively.

Lead Agency

Contact Person: Peter Minkel Area Code/Telephone/Extension: 916-464-4684**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Peter Minkel* Date: 7-30-19 Title: Engineering Geologist Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **JULY 30 2019****STATE CLEARINGHOUSE**