

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: West Hollywood Cancer Center Project

Lead Agency: City of West Hollywood

Contact Person: Adrian Gallo

Mailing Address: 8300 Santa Monica Boulevard

Phone: (323) 848-6475

City: West Hollywood

Zip: 90069

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: West Hollywood

Cross Streets: Beverly Boulevard, Clark Drive, Robertson Boulevard

Zip Code: 90069

Longitude/Latitude (degrees, minutes and seconds): 34 ° 4 ' 37 " N / -118 ° 23 ' 02 " W Total Acres: 0.79

Assessor's Parcel No.: 4334-001-020, 4334-001-001, and 4334-001-002

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: None

Waterways: None

Airports: None

Railways: None

Schools: Albert Einstein Academy (AEA) Charter Elementary

Document Type:

- CEQA: [X] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:

- NEPA: [] NOI [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other:

STATE CLEARINGHOUSE

Local Action Type:

- [] General Plan Update [X] General Plan Amendment [] General Plan Element [] Community Plan

- [X] Specific Plan [] Master Plan [] Planned Unit Development [X] Site Plan

- [X] Rezone [] Prezone [X] Use Permit [X] Land Division (Subdivision, etc.)

- [] Annexation [X] Redevelopment [] Coastal Permit [] Other:

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[X] Commercial: Sq.ft. 270,940 Acres _____ Employees 309
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____

- [] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [X] Agricultural Land [X] Air Quality [X] Archeological/Historical [X] Biological Resources [] Coastal Zone [X] Drainage/Absorption [X] Economic/Jobs

- [] Fiscal [X] Flood Plain/Flooding [X] Forest Land/Fire Hazard [X] Geologic/Seismic [X] Minerals [X] Noise [X] Population/Housing Balance [X] Public Services/Facilities

- [X] Recreation/Parks [X] Schools/Universities [X] Septic Systems [X] Sewer Capacity [X] Soil Erosion/Compaction/Grading [X] Solid Waste [X] Toxic/Hazardous [X] Traffic/Circulation

- [X] Vegetation [X] Water Quality [X] Water Supply/Groundwater [X] Wetland/Riparian [X] Growth Inducement [X] Land Use [X] Cumulative Effects [] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning - Commercial, Community 2 (CC2) ; General Plan - Commercial, Community 2 (CC2).

Project Description: (please use a separate page if necessary)

The proposed project would involve the demolition of approximately 30,044 gross square feet (gsf) of retail and residential buildings, and construction of a mixed-use medical office building with a maximum of ten stories. The building would be terraced with two components: a two- to four-story podium at the base, with a seven-story structure built atop the podium on the eastern part of the site (resulting in ten stories). The podium component would be comprised of retail space, restaurant, café, design showroom, medical office, lobby, and reception areas. The seven stories above the podium would be devoted to research, medical office, and restaurant uses. The building would also include four subterranean levels (three subterranean parking levels, plus one subterranean level of retail, design showroom, and support spaces). The existing one-story Ray and Charles Eames-designed showroom ("Eames Building"), formerly occupied by Herman Miller, at 8806 Beverly Boulevard would be shored in place and preserved.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 1st, 2019 Ending Date September 3rd, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc</u>	Applicant: <u>Faring</u>
Address: <u>250 East 1st Street, Suite 1400</u>	Address: <u>659 North Robertson Boulevard</u>
City/State/Zip: <u>Los Angeles, California 90012</u>	City/State/Zip: <u>West Hollywood, California 90069</u>
Contact: <u>Greg Martin</u>	Phone: _____
Phone: <u>(805) 644-4455</u>	

Signature of Lead Agency Representative: *Adrian Gallo* Date: 7/26/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOP Distribution List

County: LOS ANGELES

M.A.

SCH#

Resources Agency

- Resources Agency**
Nadell Gayou
- Dept. of Boating & Waterways**
Denise Peterson
- California Coastal Commission**
Allyson Hitt
- Colorado River Board**
Elsa Contreras
- Dept. of Conservation**
Crina Chan
- Cal Fire**
Dan Foster
- Central Valley Flood Protection Board**
James Herota
- Office of Historic Preservation**
Ron Parsons
- Dept of Parks & Recreation**
Environmental Stewardship Section
- S.F. Bay Conservation & Dev't. Comm.**
Steve Goldbeck
- Dept. of Water Resources**
Resources Agency
Nadell Gayou

- Fish & Wildlife Region 4**
Julie Vance
- Fish & Wildlife Region 5**
Leslie Newton-Reed
Habitat Conservation Program
- Fish & Wildlife Region 6**
Tiffany Ellis
Habitat Conservation Program
- Fish & Wildlife Region 6 I/M**
Heidi Calvert
Inyo/Mono, Habitat Conservation Program
- Dept. of Fish & Wildlife M**
William Paznokas
Marine Region

Other Departments

- California Department of Education**
Lesley Taylor
- OES (Office of Emergency Services)**
Monique Wilber
- Food & Agriculture**
Sandra Schubert
Dept. of Food and Agriculture
- Dept. of General Services**
Cathy Buck
Environmental Services Section
- Housing & Comm. Dev.**
CEQA Coordinator
Housing Policy Division

Independent Commissions, Boards

- Delta Protection Commission**
Erik Vink
- Delta Stewardship Council**
Anthony Navasero
- California Energy Commission**
Eric Knight

Fish and Wildlife

- Depart. of Fish & Wildlife**
Scott Flint
Environmental Services Division
- Fish & Wildlife Region 1**
Curt Babcock
- Fish & Wildlife Region 1E**
Laurie Harnsberger
- Fish & Wildlife Region 2**
Jeff Drongesen
- Fish & Wildlife Region 3**
Craig Weightman

- Native American Heritage Comm.**
Debbie Treadway
- Public Utilities Commission**
Supervisor
- Santa Monica Bay Restoration**
Guangyu Wang
- State Lands Commission**
Jennifer Deleong
- Tahoe Regional Planning Agency (TRPA)**
Cherry Jacques

Cal State Transportation Agency CalSTA

- Caltrans - Division of Aeronautics**
Philip Crimmins
- Caltrans - Planning HQ LD-IGR**
Christian Bushong
- California Highway Patrol**
Suzann Ikeuchi
Office of Special Projects

Dept. of Transportation

- Caltrans, District 1**
Rex Jackman
- Caltrans, District 2**
Marcelino Gonzalez
- Caltrans, District 3**
Susan Zanchi
- Caltrans, District 4**
Patricia Maurice
- Caltrans, District 5**
Larry Newland
- Caltrans, District 6**
Michael Navarro
- Caltrans, District 7**
Dianna Watson
- Caltrans, District 8**
Mark Roberts

- Caltrans, District 9**
Gayle Rosander
- Caltrans, District 10**
Tom Dumas
- Caltrans, District 11**
Jacob Armstrong
- Caltrans, District 12**
Maureen El Harake

Cal EPA

Air Resources Board

- Airport & Freight**
Jack Wursten
- Transportation Projects**
Nesamani Kalandiyur
- Industrial/Energy Projects**
Mike Tollstrup
- California Department of Resources, Recycling & Recovery**
Kevin Taylor/Jeff Esquivel
- State Water Resources Control Board**
Regional Programs Unit
Division of Financial Assistance
- State Water Resources Control Board**
Cindy Forbes – Asst Deputy
Division of Drinking Water
- State Water Resources Control Board**
Div. Drinking Water # _____
- State Water Resources Control Board**
Student Intern, 401 Water Quality Certification Unit
Division of Water Quality
- State Water Resources Control Board**
Phil Crader
Division of Water Rights
- Dept. of Toxic Substances Control Reg. # _____**
CEQA Tracking Center
- Department of Pesticide Regulation**
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

- RWQCB 1**
Cathleen Hudson
North Coast Region (1)
- RWQCB 2**
Environmental Document Coordinator
San Francisco Bay Region (2)
- RWQCB 3**
Central Coast Region (3)
- RWQCB 4**
Teresa Rodgers
Los Angeles Region (4)
- RWQCB 5S**
Central Valley Region (5)
- RWQCB 5F**
Central Valley Region (5)
Fresno Branch Office
- RWQCB 5R**
Central Valley Region (5)
Redding Branch Office
- RWQCB 6**
Lahontan Region (6)
- RWQCB 6V**
Lahontan Region (6)
Victorville Branch Office
- RWQCB 7**
Colorado River Basin Region (7)
- RWQCB 8**
Santa Ana Region (8)
- RWQCB 9**
San Diego Region (9)
- Other** _____

- _____
Conservancy