

2019080021

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: HODGKIN - VARIANCE
Project Number: PLN19-00035
APN#: 032-244-052-000

Project Location: 7525 OLD PEAR HILL LN PENRYN

Description of Nature, Purpose, and Beneficeries of Project:
REQUESTING VARIANCE TO ALLOW FOR A POOL AND EQUIPMENT TO BE LOCATED 10' FROM PROPERTY LINE WHERE 25' FROM PROPERTY LINE WOULD BE REQUIRED. THE PROJECT IS CONSTRAINED BY ROCK OURCROPPINGS, SEPTIC SYSTEM, AND TREES ON MULTIPLE SIDES, THIS WOULD BE THE LEAST INTRUSIVE LOCATION.

Name of Public Agency Approving
Placer County Planning Services Division

FILED

Entitlement/Action Date:
This project was approved on April 18, 2019

APR 24 2019

Name of Person or Agency Carrying Out Project:
HODGKIN JAKE N & DESERE

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *Ryan Ronco*
Deputy

- Exempt Status:
 Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

POSTED APR 24 2019
Through 05/30/2019
RYAN RONCO, COUNTY CLERK
By: *Ryan Ronco* Deputy Clerk

Reason why project is exempt:
See Project Description

Lead Agency Contact Person
George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature *[Signature]* Date 4/22/19

Governor's Office of Planning & Research

#19-0127

AUG 01 2019
STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190127
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION			DATE 04/24/2019
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE HODGKIN - VARIANCE			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION			PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *King Collins*

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Doc #: 190127
 Notice of Exemption
 04/24/2019 11:23:43 AM

Submitted By:
 PLACER, County Recorder
 RYAN RONCO

FISH AND WILDLIFE CLERK
 FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00
 County Charges - JOURNAL \$50.00
 Change: \$0.00
 CLKBZR9T2, KC

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE