

2019080027

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: VUARNET VARIANCE
Project Number: PLN17-00083
APN#: 096-030-048-000, 096-030-048-000, 096-030-048-000

Project Location: 237 GRANITE CHIEF RD OLYMPIC VALLEY

Description of Nature, Purpose, and Beneficeries of Project:

Extension of Time for the approved Variance (PLN17-00083) that allowed a variance to the following: 1) the front setback requirement of 20 feet to allow for a setback of 15 feet to allow for a portion of the new residence and deck; 2) the side setback requirement of 5 feet to allow for a setback of 0 feet for a portion of the residence and deck; 3) to provide zero onsite parking spaces where 3 spaces would otherwise be required; and 4) a reduction of the 100 foot watercourse setback to allow for a setback of 22 feet from the centerline of Squaw Creek in order to demolish the existing residence and replace it with a new two-story residence.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on May 22, 2017

Name of Person or Agency Carrying Out Project:

CHRISTIAN CARPENTER

POSTED JUL 16 2019
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the CEQA Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3 - New Construction or Conversion of Small Structures).

Reason why project is exempt:

See Project Description

Governor's Office of Planning & Research

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature

[Signature]

Date

7/15/19

AUG 01 2019
STATE CLEARINGHOUSE

#19-221

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190221
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 07/16/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE VAURNET VARIANCE
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PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$50.00

SIGNATURE X 	TITLE C. Wheeler, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Doc #: 190221
 Notice of Exemption
 07/16/2019 03:48:40 PM

Submitted By:
 PLACER, County Recorder
 RYAN RONCO

Receipt #: 02794899
 07/16/2019 03:48 PM

FISH AND WILDLIFE CLERK
 FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00
 County Charges - JOURNAL \$50.00
 Change: \$0.00

CLKBZLL9T2, CW

Governor's Office of Planning & Research
AUG 01 2019
 STATE CLEARINGHOUSE