

2019080028

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** 395 North Lake, LLC  
**Project Number:** PLN19-00152  
**APN#:** 094-070-006-000

**Project Location:** 395 LAKE BLVD TAHOE CITY

**Description of Nature, Purpose, and Beneficiaries of Project:**

Minor Use Permit to allow for the construction/installation of a shipping container residential unit to provide for an on-site caretaker of the existing commercial buildings on-site.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on July 10, 2019

**Name of Person or Agency Carrying Out Project:**

Ogivity Consulting

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasso Title: Supervising Planner

Signature

Date 7-15-19

POSTED JUL 16 2019  
Through  
RYAN RONCO, COUNTY CLERK  
By C. Whelan  
Deputy Clerk

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3, New Construction or Conversion of Small Structures).

Tel: 530-745-3065 Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

#19-222

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190222</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>07/16/2019</b>
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COUNTY/STATE AGENCY OF FILING  
**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE  
**395 NORTH LAKE LLC**

PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):  
 **Local Public Agency**    **School District**    **Other Special District**    **State Agency**    **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>	<b>\$3,271.00</b>	\$ _____
<input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>	<b>\$2,354.75</b>	\$ _____
<input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only)	<b>\$850.00</b>	\$ _____
<input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>	<b>\$1,112.00</b>	\$ _____
<input checked="" type="checkbox"/> <b>County Administrative Fee</b>	<b>\$50.00</b>	\$ <u>50.00</u>
<input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>		
<input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>		
<input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>		
<input type="checkbox"/> <b>Other</b> _____		\$ _____

PAYMENT METHOD:  
 **Cash**    **Credit**    **Check**    **Other** \_\_\_\_\_

**TOTAL RECEIVED \$50.00**

SIGNATURE <b>X</b> 	TITLE <b>C. Wheeler, DEPUTY</b>
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PROJECT APPLICANT COPY   CDFW/ASB COPY   LEAD AGENCY COPY   COUNTY CLERK COPY   FG 753.5a (Rev. 01/18)

Doc #: 190222  
 Notice of Exemption  
 07/16/2019 03:50:15 PM  
 FISH AND WILDLIFE CLERK  
 FEE: \$50.00  
 Total Document Fees: \$50.00  
 Total Fees: \$50.00  
 County Charges - JOURNAL \$50.00  
 Change: \$0.00  
 CLKBZLL9T2, CW

Submitted By:  
 PLACER, County Recorder  
 RYAN RONCO  
 Receipt #: 02794901  
 07/16/2019 03:50 PM

Governor's Office of Planning & Research  
**AUG 01 2019**  
 STATE CLEARINGHOUSE