

2019080030

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** NEMANA - FRONT SETBACKS  
**Project Number:** PLN19-00081  
**APN#:** 043-050-011-000

**Project Location:** 0 NO ADDRESS ON FILE LOOMIS

**Description of Nature, Purpose, and Beneficeries of Project:**

variance to reduce the front setback of the east property line to 20-feet from edge of easement, where 50-feet from centerline of travel way is normally required to construct a 1,700 square foot primary residence and a 1,200 square foot secondary dwelling.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on June 20, 2019

**Name of Person or Agency Carrying Out Project:**

NEMANA SHANKAR S & NAGASREE S TTEE

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act and Section 18.36.050 (E) of the Placer County Environmental Review Ordinance (Class 3 – Construction of Small Structures) because the proposed construction is a single family dwelling and a secondary single family dwelling. Tel: 530-745-3065

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner

Signature

Date

6/25/19

# 19-204

POSTED JUN 26 2019  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By S. Kaza  
Deputy Clerk

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#
<b>31-190204</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>06/26/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>NEMANA-FRONT SETBACKS</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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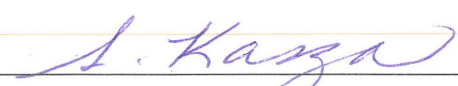
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:  
 Cash     Credit     Check     Other: Journal    TOTAL RECEIVED **\$50.00**

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>
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PROJECT APPLICANT COPY    CDFW/ASB COPY    LEAD AGENCY COPY    COUNTY CLERK COPY    FG 753.5a (Rev. 01/18)

Submitted By: PLACER, County Recorder  
RYAN RONCO

Doc #: 190204  
Notice of Exemption  
06/26/2019 02:44:45 PM

FISH AND WILDLIFE CLERK  
FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00  
County Charges - JOURNAL \$50.00  
Change: \$0.00

CLKBZ/PF912, SK

Governor's Office of Planning & Research  
**AUG 01 2019**  
 STATE CLEARINGHOUSE