

2019080032

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: EPIC WIRELESS CELL SITE MUP MODIFICATION

Project Number: PLN19-00130

APN#: 047-150-012-000, 047-150-012-000

Project Location: 7100 DOUGLAS

BLVD GRANITE BAY

Description of Nature, Purpose, and Beneficeries of Project:

Minor Use Permit Modification in order to construct a 10-foot extension to an existing 65-foot monopine cellular communications tower raising the total height to 75-feet

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on June 24, 2019

Name of Person or Agency Carrying Out Project:

REBECCA CARBONE

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15301(e) of the California Environmental Quality Act and Section 18.36.030(E) of the Placer County Environmental Review Ordinance (Class 1-Existing Facilities), because the site is developed with an existing cell tower

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

Date

19-202

POSTED JUN 26 2019
Through _____
RYAN RONCO, COUNTY CLERK
By Deputy Clerk

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190202
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 06/26/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE EPIC WIRELESS CELL SITE MUP MODIFICATION
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PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency **School District** **Other Special District** **State Agency** **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash **Credit** **Check** **Other: Journal** **TOTAL RECEIVED \$50.00**

SIGNATURE X 	TITLE S. Kasza, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Received #: 02789458
 06/26/2019 02:41 PM
 PLACER, County Recorder
 RYAN RONCO
 Submitted By:
 Doc #: 190202
 Notice of Exemption
 06/26/2019 02:41:33 PM
 FISH AND WILDLIFE CLERK
 FEE:
 Total Document Fees: \$50.00
 Total Fees: \$50.00
 County Charges - JOURNAL \$50.00
 Change: \$0.00
 CLKBZPF9T2, SK

Governor's Office of Planning & Research
AUG 01 2019
 STATE CLEARINGHOUSE