

2019080038

FILED

JUL 23 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY *[Signature]*
DEPUTY

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: CHAPIN - MUP - DOG KENNEL
Project Number: PLN18-00200
APN#: 042-225-009-000

Project Location: 10225 BOOM RUN NEWCASTLE

Description of Nature, Purpose, and Beneficeries of Project:

Minor Use Permit to operate a commercial kennel including breeding for up to 25 dogs within an existing building totaling 1,550 square feet. The applicant is also requesting approval of a Variance to allow a six-foot solid fence to be within the front setback of Boom Run Road where a three-foot solid fence is normally allowed.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on July 18, 2019

Name of Person or Agency Carrying Out Project:

HEATHER CHAPIN

POSTED JUL 23 2019
Through _____
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050(E) of the Placer County Environmental Review Ordinance (Class 3 – New Construction of Conversion of Small Structures).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature *[Signature]*

Date 7/18/19

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

19-0228

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190228
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 07/23/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE CHAPIN - MUP - DOG KENNEL

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIP CODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal
 TOTAL RECEIVED **\$50.00**

SIGNATURE X <i>E. Ell</i>	TITLE E. Ell, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Doc #: 190228
 Notice of Exemption
 07/23/2019 11:20:09 AM
 FISH AND WILDLIFE CLERK
 FEE: \$50.00
 Total Document Fees: \$50.00
 Total Fees: \$50.00
 County Charges - JOURNAL \$50.00
 Change: \$0.00
 CLKBZ069T2, EE

Governor's Office of Planning & Research
AUG 01 2019
 STATE CLEARINGHOUSE

Submitted By:
 PLACER, County Recorder
 RYAN RONCO
 Receipt #: 02796801
 07/23/2019 11:20 AM