

2019080039

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: ASTLE - SIDE SETBACK
Project Number: PLN19-00132
APN#: 035-162-005-000

Project Location: 7605 WILDFLOWER CT GRANITE BAY

Description of Nature, Purpose, and Beneficiaries of Project:

Variance to allow for the construction of a 1,976 square foot, one story garage addition to an existing single family residence proposed to be located 16 feet from the side property line where 30 feet is normally required

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on June 20, 2019

Name of Person or Agency Carrying Out Project:

GUIDE ENGINEERING

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15305(a) of the California Environmental Quality Act Guidelines and Section 18.36.070 (A)(1) of the Placer County Environmental Review Ordinance (Class 5 - Minor alterations in land use limitations).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature

Date

6/24/19

FILED

JUN 26 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: DEPUTY

POSTED JUN 26 2019
Through _____
RYAN RONCO, COUNTY CLERK
By _____
Deputy Clerk

#19-200

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190200
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 06/26/2019
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COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
ASTLE - SIDE SETBACK

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal
TOTAL RECEIVED \$50.00

SIGNATURE X <i>S. McCormick</i>	TITLE S. McCormick, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research
AUG 01 2019
STATE CLEARINGHOUSE

Receipt #: 02789377
06/26/2019 12:40 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190198
Notice of Exemption
06/26/2019 12:40:13 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 190199
Notice of Exemption
06/26/2019 12:40:14 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 190200
Notice of Exemption
06/26/2019 12:40:15 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$150.00
County Charges - JOURNAL \$150.00

Change: \$0.00

CLKBZLL9T2, SM