

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** HASSEL HOUSE OF WORSHIP - MUP TYPE A  
**Project Number:** PLN18-00489  
**APN#:** 032-244-030-000

**Project Location:** 2763 PENRYN RD PENRYN

**Description of Nature, Purpose, and Beneficeries of Project:**

Minor Use Permit to allow for the House of Worship land use in an existing 1,775 square foot agriculture building.

**Name of Public Agency Approving**  
Placer County Planning Services Division

**Entitlement/Action Date:**  
This project was approved on June 20, 2019

**Name of Person or Agency Carrying Out Project:**  
MICHAEL AND GLORIA HASSEL

POSTED JUL 23 2019  
Through  
RYAN RONCO, COUNTY CLERK  
By *C. Uolinski*  
Deputy Clerk

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15301 of the California Environmental Quality Act Guidelines and Section 18.36.030 of the Placer County Environmental Review Ordinance (Class 1 – Existing Facilities) because the proposed building is an existing facility

**Reason why project is exempt:**  
See Project Description

**Lead Agency Contact Person**  
George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature *George Rosasco* Date 7/19/19

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

# 19-227

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190227</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>07/23/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>HASSEL HOUSE OF WORSHIP - MUP TYPE A</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |  |            |                 |
|--|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$3,271.00 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)   | \$2,354.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion <small>(State Water Resources Control Board Only)</small> | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                                   | \$1,112.00 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee  | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees   |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)   |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)  |            |                 |

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY   CDFW/ASB COPY   LEAD AGENCY COPY   COUNTY CLERK COPY   FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Receipt #: 02796755  
07/23/2019 10:30 AM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190225  
Notice of Exemption  
07/23/2019 10:30:07 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 190226  
Notice of Exemption  
07/23/2019 10:30:08 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 190227  
Notice of Exemption  
07/23/2019 10:30:09 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$150.00  
County Charges - JOURNAL \$150.00

Change: \$0.00

CLKBZLL9T2, CW