

2019080042

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** MITCHELL/ TOMASI MINOR BOUNDARY LINE ADJUSTMENT  
**Project Number:** PLN19-00087  
**APN#:** 071-111-075-000, 071-111-079-000

**Project Location:** 22670 PLACER HILLS RD COLFAX

**Description of Nature, Purpose, and Beneficiaries of Project:**

MINOR BOUNDARY LINE ADJUSTMENT TO TRANSFERING 1.49ACRES FROM 071-111-075 TO APN 071-111-079.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on May 30, 2019

**Name of Person or Agency Carrying Out Project:**

POSTED JUN 13 2019  
Through  
RYAN RONCO, COUNTY CLERK  
By *S. Karga*  
Deputy Clerk

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Class 5 Minor Alterations in Land Use  
Limitations - Placer County Environmental  
Review Ordinance (CEQA Guidelines  
Section 15305).

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature *George Rosasco* Date 6/12/19

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

# 19-193

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190193</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>06/13/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>MITCHELL/TOMASI MINOR BOUNDARY LINE ADJUSTMENT</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,354.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,112.00 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |
| <input type="checkbox"/> Other _____  |            | \$ _____        |

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal   **TOTAL RECEIVED \$50.00**

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>
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PROJECT APPLICANT COPY   CDFW/ASB COPY   LEAD AGENCY COPY   COUNTY CLERK COPY   FG 753.5a (Rev. 01/18)

Received #: 02785880  
 06/13/2019 12:04 PM  
 PLACER, County Recorder  
 RYAN RONCO  
 Submitted By:  
 Doc #: 190193  
 Notice of Exemption  
 06/13/2019 12:04:10 PM  
 FISH AND WILDLIFE CLERK  
 FEE: \$50.00  
 Total Document Fees: \$50.00  
 Total Fees: \$50.00  
 County Charges - JOURNAL \$50.00  
 Change: \$0.00  
 CLKBZ/PF912, SK

Governor's Office of Planning & Research

**AUG 01 2019**

**STATE CLEARINGHOUSE**