

2019080044

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: WHITTET MBLA
Project Number: PLN18-00023
APN#: 101-150-067-000

Project Location: 0 NO ADDRESS ON FILE COLFAX

Description of Nature, Purpose, and Beneficeries of Project:
BOUNDARY LINE ADJUSTMENT BETWEEN APN 101-150-067 AND 101-150-012

Name of Public Agency Approving
Placer County Planning Services Division

Entitlement/Action Date:
This project was approved on July 18, 2019

Name of Person or Agency Carrying Out Project:
DON SWIFT

POSTED JUL 23 2019
Through _____
RYAN RONCO, COUNTY CLERK
By C. Whelan
Deputy Clerk

- Exempt Status:**
- Ministerial (Sec. 2108(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number:
 - Statutory Exemptions. State code number:

Reason why project is exempt:
See Project Description

Lead Agency Contact Person
George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Governor's Office of Planning & Research

Signature

Date

7/22/19

AUG 01 2019

STATE CLEARINGHOUSE

19-226

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190226
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 07/23/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE WHITTET MBLA

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|--|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion <small>(State Water Resources Control Board Only)</small> | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

Other _____ \$ _____

PAYMENT METHOD:

- Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

C. Wheeler, DEPUTY

Receipt #: 02796755
07/23/2019 10:30 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190225
Notice of Exemption
07/23/2019 10:30:07 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

~~Doc #: 190226~~
Notice of Exemption
07/23/2019 10:30:08 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 190227
Notice of Exemption
07/23/2019 10:30:09 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$150.00
County Charges - JOURNAL \$150.00

Change: \$0.00

CLKBZLL9T2, CW