

2019080043

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814  
  
 County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** BASECAMP - MBLA  
**Project Number:** PLN19-00031  
**APN#:** 043-170-006-000, 043-170-007-000

**Project Location:** 3050 ASPEN DR PENRYN

**Description of Nature, Purpose, and Beneficiaries of Project:**

PROPOSAL TO ADJUST 0.316 ACRES FROM LOT 5 TO LOT 6 RESULTING IN LOT 5: 5.333 ACRES  
AND LOT 6: 6.428 ACRES

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on April 18, 2019

**Name of Person or Agency Carrying Out Project:**

RYAN BIZIEWSKI

FILED

APR 24 2019

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: *[Signature]*  
Deputy

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Class 5 Minor Alterations in Land Use  
Limitations - Placer County Environmental  
Review Ordinance (CEQA Guidelines  
Section 15305).

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature *[Signature]*

Date 4/22/19

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

#19-0124

POSTED APR 24 2019  
Through 05/20/2019  
RYAN RONCO, COUNTY CLERK  
By *[Signature]*  
Deputy Clerk

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190124</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>			DATE <b>04/24/2019</b>
COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>			
PROJECT TITLE <b>BASECAMP - MBLA</b>			
PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>			PHONE NUMBER <b>530-745-3065</b>
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *King Collins*

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY   CDFW/ASB COPY   LEAD AGENCY COPY   COUNTY CLERK COPY   FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Receipt #: 02772175  
04/24/2019 11:06 AM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190125  
Notice of Exemption  
04/24/2019 11:06:09 AM

FISH AND WILDLIFE CLERK  
FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00  
County Charges -- JOURNAL \$50.00

Change: \$0.00

CLKBZRH912, KC