

2019080045

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: ARNDT - ADDITIONAL BUILDING SITE
Project Number: PLN19-00039
APN#: 042-193-011-000

Project Location: 2470 NEWCASTLE RD NEWCASTLE

Description of Nature, Purpose, and Beneficiaries of Project:
PROPOSAL TO ALLOW FOR A SECOND FULL SIZED HOME ON SITE.

Name of Public Agency Approving
Placer County Planning Services Division

Entitlement/Action Date:
This project was approved on April 18, 2019

Name of Person or Agency Carrying Out Project:
ARNDT STEVEN L & ARNDT KERRY T

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

15303 of the CEQA Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3 - New Construction or Conversion of Small Structures)

Reason why project is exempt:
See Project Description

Lead Agency Contact Person
George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Governor's Office of Planning & Research

Signature *George Rosasco* Date 4/22/19

AUG 01 2019

STATE CLEARINGHOUSE

#19-0123

POSTED APR 24 2019
Through 05/30/2019
RYAN RONCO, COUNTY CLERK
By *Tring Collins*
Deputy Clerk

FILED

APR 24 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *Tring Collins*
DEPUTY

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190123
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION		DATE 04/24/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE ARNDT - ADDITIONAL BUILDING SITE			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION		PHONE NUMBER 530-745-3065	
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE X <i>K. Collins</i>	TITLE K. Collins, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Receipt #: 02772142
04/24/2019 10:33 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190123
Notice of Exemption
04/24/2019 10:33:08 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	----- \$0.00
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CLKBZRH9T2, KC