

2019080050

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: AMAZING FACTS MINOR USE PERMIT
Project Number: PLN19-00183
APN#: 046-050-010-000, 046-050-010-000

Project Location: 1203 SUNSET BLVD ROCKLIN

Description of Nature, Purpose, and Beneficiaries of Project:

Minor Use Permit Modification to allow for a 10,000 sq. ft. Storage Building to be used for storage of materials associated with the House of Worship use. The Minor Use Permit (PMPA 2007-0707) was originally approved by the Planning Commission on June 7, 2012 and allowed for a House of Worship that consisted of two buildings totaling 120,100 square feet. The proposed storage building in combination with all other approved structures (+/- 110,820 square feet total) on-site would not exceed the maximum 120,100 square feet analyzed in the previously certified EIR.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on July 25, 2019

Name of Person or Agency Carrying Out Project:

MIKE MORELAND

POSTED JUL 26 2019
Through _____
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303(e) of the California Environmental Quality Act Guidelines and Section 18.36.050(E) of the Placer County Environmental Review Ordinance (Class 3 - New construction of Accessory Structures)

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Governor's Office of Planning & Research

Tel: 530-745-3065

Signature Sue Colbert

Date 7.26.19

AUG 01 2019

STATE CLEARINGHOUSE

19 - 239

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190239
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 07/26/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE AMAZING FACTS MINOR USE PERMIT
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PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency **School District** **Other Special District** **State Agency** **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash **Credit** **Check** **Other: Journal** **TOTAL RECEIVED \$50.00**

SIGNATURE X 	TITLE C. Wheeler, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research
AUG 01 2019
STATE CLEARINGHOUSE

Receipt #: 02798127
07/26/2019 02:15 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190239
Notice of Exemption
07/26/2019 02:15:05 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Doc #: 190240
Notice of Exemption
07/26/2019 02:15:06 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$100.00
County Charges - JOURNAL	\$100.00

Change:	----- \$0.00
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CLKBZLL9T2, CW