

2019080051

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: YOUNGMAN GARAGE - VARIANCE TO FRONT/SIDE

Project Number: PLN19-00116

APN#: 093-093-005-000

Project Location: 3355 EDGEWATER DR TAHOE CITY

Description of Nature, Purpose, and Beneficiaries of Project:

Variance to the Front Setback requirement of 20 feet from property line to allow for a setback of 4.5 feet and to allow for a Side Setback of 5 feet where 8 feet would otherwise be required, allowing for the construction of a two car garage with living space above.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on June 05, 2019

Name of Person or Agency Carrying Out Project:

RICK THOMPSON

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3, New Construction or Conversion of Small Structures)

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George RosaSco Title: Supervising Planner Tel: 530-745-3065

Signature [Signature] Date 6/10/19

FILED

JUN 10 2019

POSTED JUN 10 2019
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY [Signature]

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190187
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 06/10/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE YOUNGMAN GARAGE - VARIANCE TO FRONT/SIDE
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PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency **School District** **Other Special District** **State Agency** **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash **Credit** **Check** **Other: Journal** **TOTAL RECEIVED \$50.00**

SIGNATURE X 	TITLE S. Jennings, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Submitted By: PLACER, County Recorder
 RYAN RONCO

Doc #: 190187
 Notice of Exemption
 06/10/2019 02:17:24 PM

FISH AND WILDLIFE CLERK
 FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00
 County Charges - JOURNAL \$50.00
 Change: \$0.00

CLKBZML9T2, SJ

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE