

2019080057

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: EMIGRANT GAP MONOPINE - AA CELLSITE
Project Number: PLN19-00074
APN#: 066-260-016-000

Project Location: 41855 NYACK RD EMIGRANT GAP

Description of Nature, Purpose, and Beneficiaries of Project:
NEW CO-LOCATION 9 NEW ANTENNAS.

Name of Public Agency Approving
Placer County Planning Services Division

FILED

Entitlement/Action Date:
This project was approved on April 11, 2019

APR 24 2019

Name of Person or Agency Carrying Out Project:
JASON F. OSBORNE

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *[Signature]*
DEPUTY

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301- Existing Facilities
- Statutory Exemptions. State code number:

Reason why project is exempt:
See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature *Amy Rossig* Date 4/17/2019

Governor's Office of Planning & Research
AUG 01 2019
STATE CLEARINGHOUSE

#19-0125

POSTED APR 24 2019
Through 05/30/2019
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190125
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION		DATE 04/24/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE EMIGRANT GAP MONOPINE - AA CELLSITE			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION		PHONE NUMBER 530-745-3065	
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *King Collins*

TITLE

K. Collins, DEPUTY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Doc #: 190124
 Notice of Exemption
 04/24/2019 10:58:15 AM

Submitted By:
 PLACER, County Recorder
 RYAN RONCO

FISH AND WILDLIFE CLERK
 FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00
 County Charges - JOURNAL \$50.00
 Change: \$0.00

CLKBZR912, KC

Governor's Office of Planning & Research
AUG 01 2019
 STATE CLEARINGHOUSE