



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** June 22, 2020  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2019080062  
**Safe, Clean Water Mini Grant for Sohail Attari - Sustainable  
California Initiative Project**

---

Pursuant to the attachment, the Lead Agency has requested to withdraw the above-referenced project from review until further notice. Please disregard the document you received on **8/1/2019** and note that no further review or comment is required at this time.