

AUG 31 2023

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

LOS ANGELES, COUNTY CLERK

Public Agency: County of Los Angeles
Address: 320 West Temple Street, 13th Floor
Los Angeles, CA 90012

Contact: Jodie Sackett
Phone: (213) 974-6433

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019080092

Project Title: Sterling Ranch Residential Project

Project Applicant: Sterling Gateway LP

Project Location (include county): Val Verde, Los Angeles County, California

Project Description:

The Sterling Ranch Residential Project consists of 222 single-family residential lots and approximately 21,000 sq. ft. of neighborhood commercial uses in a 113.9-gross acre Vesting Tentative Tract Map No. 060257 with approximately 50.5 acres of off-site components. The project includes two parks and trails for residents and the public. County approvals include the VTTM, Conditional Use Permit No. 03-250, Oak Tree Permit No. 200700007, and Highway Realignment No. P-289.

This is to advise that the County of Los Angeles has approved the above (Lead Agency or Responsible Agency)

described project on 8/30/23 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles Dept. of Regional Planning, 320 West Temple Street, Los Angeles, CA 90012

Signature (Public Agency): [Handwritten Signature] Title: Supervising Planner

Date: 8/30/23 Date Received for filing at OPR:

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

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| RECEIPT # 202308310470004 |
| STATE CLEARING HOUSE # (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | | | |
|---|---------------------|-------------|-------------------------------|
| LEAD AGENCY COUNTY OF LOS ANGELES | | | DATE 08/31/2023 |
| COUNTY/STATE AGENCY OF FILING LOS ANGELES | | | DOCUMENT NUMBER 2023192329 |
| PROJECT TITLE STERLING RANCH RESIDENTIAL PROJECT | | | |
| PROJECT APPLICANT NAME JODIE SACKETT | | | PHONE NUMBER |
| PROJECT APPLICANT ADDRESS 320 WEST TEMPLE STREET, 13TH FLOOR | CITY LOS ANGELES | STATE CA | ZIP CODE 90012 |

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ <u>3,839.25</u> |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,764.00 | \$ <u>0.00</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ <u>0.00</u> |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,305.25 | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>75.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ <u>0.00</u> |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____
 \$ 3,914.25

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|--|-----------------------------|
| SIGNATURE X <i>[Signature]</i> | TITLE INTERMEDIATE CLERK |
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