

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Los Angeles  
Address: 12400 Imperial Highway  
Norwalk, CA 90650

**From:**

Public Agency: County of Los Angeles  
Address: 320 West Temple Street, 13th Floor  
Los Angeles, CA 90012

Contact: Jodie Sackett  
Phone: (213) 974-6411

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019080092

Project Title: Sterling Ranch Residential Project

Project Applicant: Sterling Gateway LP

Project Location (include county): Val Verde, Los Angeles County, California

**Project Description:**

The Sterling Ranch Residential Project consists of 222 single-family residential lots and approximately 21,000 sq. ft. of neighborhood commercial uses in a 113.9-gross acre Vesting Tentative Tract Map No. 060257 with approximately 50.5 acres of off-site components. The project includes two parks and trails for residents and the public. County approvals include the VTTM, Conditional Use Permit No. 03-250, Oak Tree Permit No. 200700007, and Highway Realignment No. P-289. ■

This is to advise that the County of Los Angeles has approved the above  
( Lead Agency or  Responsible Agency)

described project on 10/24/23 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles Dept. of Regional Planning, 320 West Temple Street, Los Angeles, CA 90012

Signature (Public Agency): [Handwritten Signature] Title: Sup. Reg. Planner

Date: 10/14/23 - 10-24-23 Date Received for filing at OPR: \_\_\_\_\_

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2023 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202308310470004
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LOS ANGELES			DATE 08/31/2023
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2023192329
PROJECT TITLE STERLING RANCH RESIDENTIAL PROJECT			
PROJECT APPLICANT NAME JODIE SACKETT			PHONE NUMBER
PROJECT APPLICANT ADDRESS 320 WEST TEMPLE STREET, 13TH FLOOR	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ 3,839.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,764.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,305.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 3,914.25

SIGNATURE <b>X</b> 	TITLE INTERMEDIATE CLERK
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