

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: City of San Bruno Recreation and Aquatic Center Project
Lead Agency: City of San Bruno **Contact Person:** Darcy Smith, Comm & Econ Dev Director
Mailing Address: 567 El Camino Real **Phone:** (650) 616-7039
City: San Bruno **Zip:** 94066 **County:** San Mateo

Project Location: County: San Mateo City/Nearest Community: San Bruno
Cross Streets: City Park Way/Crystal Springs Road **Zip Code:** 94066
Lat./Long.: 37 ° 36 ' 53.1576 " N/ 122 ° 24 ' 56.4732 " W **Total Acres:** 5.6
Assessor's Parcel No.: 020-320-030 **Section:** **Twp:** **Range:** **Base:**
Within 2 Miles: State Highway No. I-280, SR 82, US 101 **Waterways:** San Francisco Bay, El Zanjon Creek, San Andreas Lake
Airports: SFO **Railways:** UPRR **Schools:** Several

Document Type
CEQA NOP Draft EIR **NEPA** NOI **Other** Joint Document
 Early Cons Supplement /Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.): Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type
 Residential: Units: _____ Acres: _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. ft. _____ Acres: _____ Employees: _____ Transportation: Type: _____
 Commercial: Sq. ft. _____ Acres: _____ Employees: _____ Mining: Mineral: _____
 Industrial: Sq. ft. _____ Acres: _____ Employees: _____ Power: Type: _____ MW: _____
 Educational: _____ Waste Treatment: Type: _____ MGD _____
 Recreational: Redevelopment of site with 47,000 square foot community center Hazardous Waste: Type: _____
 Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other: Greenhouse Gas Emissions

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Community/recreation center, public pool, public park
 Zoning: Open Space
 General Plan Use Designation: Parks/Open Space

PROJECT DESCRIPTION: The proposed project would include the following components: 1) demolition of the existing Veterans Memorial building and Pool; 2) construction of a new San Bruno Recreation and Aquatics Center (SBRAC); 3) the reconfiguration of adjacent existing parking areas and roadways within the park; and 4) the relocation of the existing channelized creek within a portion of the park. The new SBRAC would be constructed in generally the same location as the existing Veterans Memorial building; however, it would have a larger footprint. The SBRAC would be two stories in height and approximately 47,000 square feet in size. The two existing parking lots within the park would be reconfigured, providing a total of 166 new parking spaces. A portion of the channelized creek running through the park would be relocated in order to accommodate the parking lot reconfiguration.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
 If you have already sent your document to the agency, please denote that with an "S."

- | | | | |
|-------------|---|-------------|---|
| <u> </u> S | Air Resources Board | <u> </u> S | Office of Historic Preservation |
| <u> </u> | Boating & Waterways, Department of | <u> </u> | Office of Public School Construction |
| <u> </u> | California Emergency Management Agency | <u> </u> | Parks & Recreation, Department of |
| <u> </u> | California Highway Patrol | <u> </u> | Pesticide Regulation, Department of |
| <u> </u> S | Caltrans District # 4 | <u> </u> | Public Utilities Commission |
| <u> </u> | Caltrans Division of Aeronautics | <u> </u> S | Regional WQCB # 2 |
| <u> </u> | Caltrans Planning | <u> </u> | Resources Agency |
| <u> </u> | Central Valley Flood Protection Board | <u> </u> | Resources Recycling and Recovery, Department of |
| <u> </u> | Coachella Valley Mountains Conservancy | <u> </u> | S.F. Bay Conservation & Development Commission |
| <u> </u> | Coastal Commission | <u> </u> | San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <u> </u> | Colorado River Board | <u> </u> | San Joaquin River Conservancy |
| <u> </u> | Conservation, Department of | <u> </u> | Santa Monica Mountains Conservancy |
| <u> </u> | Corrections, Department of | <u> </u> | State Lands Commission |
| <u> </u> | Delta Protection Commission | <u> </u> | SWRCB: Clean Water Grants |
| <u> </u> | Education, Department of | <u> </u> S | SWRCB: Water Quality |
| <u> </u> | Energy Commission | <u> </u> | SWRCB: Water Rights |
| <u> </u> S | Fish & Wildlife Region #3 | <u> </u> | Tahoe Regional Planning Agency |
| <u> </u> | Food & Agriculture, Department of | <u> </u> S | Toxic Substances Control, Department of |
| <u> </u> | Forestry & Fire Protection, Department of | <u> </u> S | Water Resources, Department of |
| <u> </u> | General Services, Department of | <u> </u> | Other: |
| <u> </u> | Health Services, Department of | <u> </u> | Other: |
| <u> </u> | Housing & Community Development | | |
| <u> </u> S | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: August 5, 2019 Ending Date: September 9, 2019

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>City of San Bruno</u>
Address:	<u>157 Park Place</u>	Address:	<u>567 El Camino Real</u>
City/State/ZIP:	<u>Richmond, CA 94801</u>	City/State/ZIP:	<u>San Bruno, CA 94066</u>
Contact:	<u>Theresa Wallace</u>	Contact:	<u>Darcy Smith, Community and Economic Development Director</u>
Phone:	<u>510-236-6810</u>	Phone:	<u>(650) 616-7039</u>

Signature of Lead Agency Representative: Darcy Smith Date: 8/1/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOP Distribution List

County: San Mateo

M.A.

SCH#

Resources Agency

Resources Agency
Nadell Gayou

Dept. of Boating & Waterways
Denise Peterson

California Coastal Commission
Allyson Hitt

Colorado River Board
Elsa Contreras

Dept. of Conservation
Crina Chan

Cal Fire
Dan Foster

Central Valley Flood Protection Board
James Herota

Office of Historic Preservation
Ron Parsons

Dept of Parks & Recreation
Environmental Stewardship Section

S.F. Bay Conservation & Dev't. Comm.
Steve Goldbeck

Dept. of Water Resources
Resources Agency
Nadell Gayou

Fish & Wildlife Region 4
Julie Vance

Fish & Wildlife Region 5
Leslie Newton-Reed
Habitat Conservation Program

Fish & Wildlife Region 6
Tiffany Ellis
Habitat Conservation Program

Fish & Wildlife Region 6 I/M
Heidi Calvert
Inyo/Mono, Habitat Conservation Program

Dept. of Fish & Wildlife M
William Paznokas
Marine Region

Other Departments

California Department of Education
Lesley Taylor

OES (Office of Emergency Services)
Monique Wilber

Food & Agriculture
Sandra Schubert
Dept. of Food and Agriculture

Dept. of General Services
Cathy Buck
Environmental Services Section

Housing & Comm. Dev.
CEQA Coordinator
Housing Policy Division

Independent Commissions, Boards

Delta Protection Commission
Erik Vink

Delta Stewardship Council
Anthony Navasero

California Energy Commission
Eric Knight

Native American Heritage Comm.
Debbie Treadway

Public Utilities Commission
Supervisor

Santa Monica Bay Restoration
Guangyu Wang

State Lands Commission
Jennifer Deleong

Tahoe Regional Planning Agency (TRPA)
Cherry Jacques

Cal State Transportation Agency CalSTA

Caltrans - Division of Aeronautics
Philip Crimmins

Caltrans - Planning HQ LD-IGR
Christian Bushong

California Highway Patrol
Suzann Ikeuchi
Office of Special Projects

Dept. of Transportation

Caltrans, District 1
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Caltrans, District 9
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Caltrans, District 10
Tom Dumas

Caltrans, District 11
Jacob Armstrong

Caltrans, District 12
Maureen El Harake

Cal EPA

Air Resources Board

Airport & Freight
Jack Wursten

Transportation Projects
Nesamani Kalandiyur

Industrial/Energy Projects
Mike Tollstrup

California Department of Resources, Recycling & Recovery
Kevin Taylor/Jeff Esquivel

State Water Resources Control Board
Regional Programs Unit
Division of Financial Assistance

State Water Resources Control Board
Cindy Forbes - Asst Deputy
Division of Drinking Water

State Water Resources Control Board
Div. Drinking Water # _____

State Water Resources Control Board
Student Intern, 401 Water Quality Certification Unit
Division of Water Quality

State Water Resources Control Board
Phil Crader
Division of Water Rights

Dept. of Toxic Substances Control Reg. # _____
CEQA Tracking Center

Department of Pesticide Regulation
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

RWQCB 1
Cathleen Hudson
North Coast Region (1)

RWQCB 2
Environmental Document Coordinator
San Francisco Bay Region (2)

RWQCB 3
Central Coast Region (3)

RWQCB 4
Teresa Rodgers
Los Angeles Region (4)

RWQCB 5S
Central Valley Region (5)

RWQCB 5F
Central Valley Region (5)
Fresno Branch Office

RWQCB 5R
Central Valley Region (5)
Redding Branch Office

RWQCB 6
Lahontan Region (6)

RWQCB 6V
Lahontan Region (6)
Victorville Branch Office

RWQCB 7
Colorado River Basin Region (7)

RWQCB 8
Santa Ana Region (8)

RWQCB 9
San Diego Region (9)

Other _____

Conservancy