

2019089005

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Goselin Major Subdivision

Lead Agency: County of Humboldt Planning and Building Department

Contact Person: Trevor Estlow

Mailing Address: 3015 H Street

Phone: (707) 268-3740

City: Eureka

Zip: 95501

County: Humboldt

Project Location: County: Humboldt

City/Nearest Community: Fortuna

Cross Streets: Tompkins Hill Road

Zip Code: 95540

Longitude/Latitude (degrees, minutes and seconds): 40 ° 37 ' 08 " N / 124 ° 10 ' 52 " W Total Acres: 33

Assessor's Parcel No.: 200-031-033

Section: 28

Twp.: 3N

Range: 1W

Base: Humboldt

Within 2 Miles: State Hwy #: 101, 211

Waterways: Palmer Creek, Finch Creek, Eel River

Airports: n/a

Railways: n/a

Schools: Fortuna Middle School

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [x] Residential: Units 6 Acres 33
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [x] Agricultural Land [] Fiscal [] Recreation/Parks [] Vegetation
[] Air Quality [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Archeological/Historical [] Forest Land/Fire Hazard [x] Septic Systems [] Water Supply/Groundwater
[] Biological Resources [] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[] Coastal Zone [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Drainage/Absorption [] Noise [] Solid Waste [x] Land Use
[] Economic/Jobs [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Rural Residential/Rural Residential Agriculture (RA-5)/Residential Agriculture (RA5-20)

Project Description: (please use a separate page if necessary)

A Major Subdivision to create six parcels ranging in size from 5.03 acres to 7.07 acres. The parcel is currently developed with a primary residence and an Accessory Dwelling Unit (ADU) as well as a shop and other accessory buildings. The main residence will be sited on proposed Parcel 6, the ADU will be sited on proposed Parcel 4 and the shop will be sited on proposed Parcel 5. Exception requests were submitted to both Cal Fire and Public Works to allow the subdivision to be served by a road that does not meet Road Category 4 standards in all locations. Also included is a follow-up Special Permit to an Emergency Special Permit issued for work within a Streamside Management Area. All parcels will be served with water provided by the Palmer Creek Community Services District and on-site wastewater treatment systems.

State Clearinghouse Contact:

(916) 445-0613 M.A.

State Review Began: 8 - 1 - 2019

SCH COMPLIANCE 8 - 30 - 2019

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
[x] Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[x] CDFW # IE
[x] Cal Fire
[x] Historic Preservation
[x] Parks & Rec
Bay Cons & Dev Comm.
[x] DWR
CalSTA
Aeronautics
[x] CHP
[x] Caltrans# 1
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
[x] SWRCB: Div. Drinking Wtr # 1
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[x] Reg. WQCB # 1
[x] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
[x] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019089005

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 22

(Resources: 8 / 3)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>1</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 5, 2019 Ending Date September 4, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Louis Goselin</u>
Address: _____	Address: <u>772 Tompkins Hill Road</u>
City/State/Zip: _____	City/State/Zip: <u>Fortuna/CA/95540</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 7/29/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.