

2019089007

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Ozanian Minor Subdivision

Lead Agency: County of Humboldt Planning and Building Department Contact Person: Trevor Estlow
 Mailing Address: 3015 H Street Phone: (707) 268-3740
 City: Eureka Zip: 95501 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Ferndale
 Cross Streets: Centerville Road Zip Code: 95536

Longitude/Latitude (degrees, minutes and seconds): 40 ° 34 ' 50 " N / 124 ° 17 ' 22 " W Total Acres: 46.5
 Assessor's Parcel No.: 100-311-019, 101-131-013 Section: 3 Twp.: 2N Range: 2W Base: Humboldt
 Within 2 Miles: State Hwy #: 211 Waterways: Reas Creek, Russ Creek, Salt River
 Airports: n/a Railways: n/a Schools: Ferndale High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: **Governor's Office of Planning & Research**
 Mit Neg Dec Other: FONSI

AUG 01 2019

Local Action Type:

General Plan Update Specific Plan Rezone Amendment
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

STATE CLEARINGHOUSE

Development Type:

Residential: Units 3 Acres 46.5
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant/Unclassified (U)/Residential Agriculture (RA5-20)

Project Description: (please use a separate page if necessary)

A Minor Subdivision of an approximately 46.5-acre parcel into three parcels of 6.7 acres, 18.2 acres and 21.6 acres. The parcel is currently vacant. A Special Permit is required for minor road improvements within the Streamside Management Area (SMA) of an unnamed watercourse. Water will be provided by a spring diversion and onsite wastewater treatment systems are proposed.

A.H.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 1 - 2019

SCH COMPLIANCE

8 - 30 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 1E	<input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # 1
<input checked="" type="checkbox"/> Cal Fire	SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 1
<input checked="" type="checkbox"/> DWR	Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	Corrections
	Independent Comm
CalSTA	Delta Protection Comm
<input type="checkbox"/> Aeronautics	Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	Energy Commission
<input checked="" type="checkbox"/> Caltrans# 1	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	Public Utilities Comm
Other	Santa Monica Bay Restoration
<input type="checkbox"/> Education	State Lands Comm
<input type="checkbox"/> Food & Agriculture	Tahoe Rgl Plan Agency
<input type="checkbox"/> HCD	
<input type="checkbox"/> OES	
State/Consumer Svcs	Conservancy
<input type="checkbox"/> General Services	
	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2019089007

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 22

(Resources: 8 / 3)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

Air Resources Board
 Boating & Waterways, Department of
 California Emergency Management Agency
 California Highway Patrol
 Caltrans District # 1
 Caltrans Division of Aeronautics
 Caltrans Planning
 Central Valley Flood Protection Board
 Coachella Valley Mtns. Conservancy
 Coastal Commission
 Colorado River Board
 Conservation, Department of
 Corrections, Department of
 Delta Protection Commission
 Education, Department of
 Energy Commission
 Fish & Game Region # 1
 Food & Agriculture, Department of
 Forestry and Fire Protection, Department of
 General Services, Department of
 Health Services, Department of
 Housing & Community Development
 Native American Heritage Commission

Office of Historic Preservation
 Office of Public School Construction
 Parks & Recreation, Department of
 Pesticide Regulation, Department of
 Public Utilities Commission
 Regional WQCB # 1
 Resources Agency
 Resources Recycling and Recovery, Department of
 S.F. Bay Conservation & Development Comm.
 San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
 San Joaquin River Conservancy
 Santa Monica Mtns. Conservancy
 State Lands Commission
 SWRCB: Clean Water Grants
 SWRCB: Water Quality
 SWRCB: Water Rights
 Tahoe Regional Planning Agency
 Toxic Substances Control, Department of
 Water Resources, Department of

 Other: _____
 Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date August 5, 2019

Ending Date September 4, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Charles and Elaine Ozanian
Address: 1355 Centerville Road
City/State/Zip: Ferndale/CA/95536
Phone: _____

Signature of Lead Agency Representative: _____

Date: 7/29/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.