

**NOTICE OF INTENT  
TO ADOPT A MITIGATED NEGATIVE DECLARATION  
FOR THE CORONADO TRUNK LINE NORTH PROJECT**

**Date:** August 1, 2019

**To:** Agencies, Organizations and Interested Parties

**Subject:** Notice of Intent to Adopt a Mitigated Negative Declaration for the Coronado Trunk Line Project

An Initial Study/Mitigated Negative Declaration (IS/MND) has been prepared by the City of Los Angeles Department of Water and Power (LADWP) for the proposed Coronado Trunk Line Project. LADWP is the Lead Agency, pursuant to the California Environmental Quality Act, responsible for preparation of this document.

**PROJECT DESCRIPTION**

The Coronado Trunk Line Project (proposed project) would involve construction, operation, and maintenance of a new 30-inch-diameter welded steel potable water pipeline in the Westlake and Silver Lake–Echo Park–Elysian Valley Community Plan areas in the City of Los Angeles. The new pipeline would be approximately 7,200 feet in length and would extend along segments of Robinson Street, Council Street, West Temple Street, and North Coronado Street. The proposed project would include installation and operation of a regulator/relief station vault and a flow meter vault within Robinson Street, as well as trunk line appurtenances along the alignment. The new trunk line would connect two existing trunk lines (the First Street Trunk Line within Beverly Boulevard and the Sunset Trunk Line within Sunset Boulevard). The new connection would enhance system reliability and resiliency during planned or emergency outages and allow water service to continue within the Solano Reservoir service area while the reservoir and other facilities in the area are being repaired and/or replaced.

**PROJECT LOCATION**

The project alignment would be located approximately 1.3 miles northwest of downtown Los Angeles and is within an area generally known as “Rampart Village.” The project alignment would begin at the intersection of Beverly Boulevard and Robinson Street and would extend approximately 620 feet northeast along Robinson Street, to the intersection of Robinson Street and Council Street. The alignment would then extend approximately 2,790 feet southeast along Council Street, to the intersection of Council Street and Coronado Street. The alignment would then extend for approximately 680 feet northeast along Coronado Street, taking a brief 120-foot jog to the east along Temple Street before continuing northeast along Coronado Street for an additional 3,000 feet until its terminus at the intersection of Coronado Street and Sunset Boulevard.

Pursuant to Section 15072 of the California Environmental Quality Act Guidelines, the project area includes properties that are listed as hazardous materials sites pursuant to Government Code Section 65962.5. Contamination at these sites has been remediated or is currently undergoing cleanup under regulatory agency oversight. Furthermore, project construction would occur entirely within the public right-of-way, and the listed sites generally occur outside of the public right-of-way.

## **PUBLIC COMMENT PERIOD**

The public comment period for the IS/MND will commence on August 1, 2019 and conclude on September 3, 2019. The IS/MND is available for review on the LADWP website at <http://www.ladwp.com/envnotices> and at the following locations:

LADWP, Environmental Affairs Division  
111 North Hope Street, Room 1044  
Los Angeles, CA 90012

Felipe De Neve Branch Library  
2820 West 6th Street  
Los Angeles, CA 90057

Edendale Branch Library  
2011 West Sunset Boulevard  
Los Angeles, CA 90026

Echo Park Branch Library  
1410 West Temple Street  
Los Angeles, CA 90026

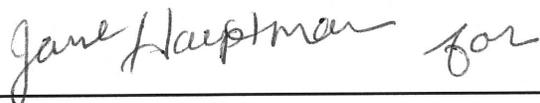
Please submit comments in writing to the address provided below. Comment letters must be received by **5:00 p.m. on September 3, 2019**.

Los Angeles Department of Water and Power  
111 North Hope Street, Room 1044  
Los Angeles, CA 90012  
Attn: Ms. Jane Hauptman  
Email: [Jane.Hauptman@ladwp.com](mailto:Jane.Hauptman@ladwp.com)

All comments received related to issues discussed in the IS/MND will be included in the final package that is provided to the City of Los Angeles Board of Water and Power Commissioners for final consideration. Once determined, the Board hearing date and time will be posted on the LADWP website at <http://www.ladwp.com/envnotices>. The hearing will be in the LADWP Board Room at 111 North Hope Street, 15th Floor, Los Angeles, CA 90012. Please check the Board agenda within 72 hours of the scheduled time and date to confirm. You may access the Board agenda on the LADWP website at <http://www.ladwp.com/AboutLADWP> or contact the commission office, at (213) 367-1356.

For any questions regarding the review of the IS/MND, please contact Ms. Jane Hauptman, at (213) 367-0968.

Sincerely,



Jane Hauptman for

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Charles C. Holloway  
Manager of Environmental Planning and Assessment