Notice of Exemption

То:	\boxtimes	Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814	From:	City of San Luis Obispo Community Development Department 919 Palm Street San Luis Obispo, CA 93401-3218					
		County Clerk County of San Luis Obispo 1144 Monterey Street, Suite A San Luis Obispo, CA 93408	1341 N Email :	ant Address: ipomo Street, San Luis Obispo, CA 93401 sstanwyck@slocity.org Number: (805) 781-7294					
Projec	t Lo	le: Emerson Neighborhood Park Revitalization Projecation - Specific: Emerson Park, 1316 Beach Streecation - City: San Luis Obispo	eet, San	<u>Luis Obispo, CA 93401</u> _ocation - County : <u>San Luis Obispo</u>					
Descr	iptio	n of Project: Revitalization improvements within exis	sting Eme	erson Park, including: a new Zen garden and					
educat	ional	garden with drought-tolerant landscaping, permeable	<u>pathwa</u>	ys, and installation of rain barrels for garden					
irrigatio	on; a	new bike pump track; installation of a shade structure	e over an	existing tot playground; replacement of exercise					
<u>equipn</u>	nent a	and compost bins; replacement of existing drinking fo	untain w	ith a hydration station; new restrooms; and					
resurfa	cing	existing black-top.							
Name	of Pu	ublic Agency Approving the Project: City of San I	Luis Obis	spo					
		erson or Agency Carrying Out the Project: <u>City of</u> atus (check one):	San Luis	Obispo, Parks and Recreation Department					
	Min	isterial (Section 21080(b)(1); 15268;							
	Dec	clared Emergency (Sec. 21080(b)(3); 15269(a));							
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)								
☐ Categorical Exemption. State type and section number: 15332 (In-fill Development Projects)									
	Sta	tutory Exemptions. State code number:							
	Ger	neral Rule Exemption (Sec. 15061(b)(3))							
Reaso	ns w	hy project is exempt:							
develo the Ge mpact within a	omer neral s to h an url	ed park revitalization project would be located within ant, and does not contain any habitat for endangered, replan and zoning regulations applicable to the designation resources, and would be served by existing ut be environment, existing use as a neighborhood particle project would not result in any significant effects resources.	are, or thation (Puillities and killities and killities and killities and killities and killities and killities	nreatened species. The project is consistent with blic Facilities), does not include any changes or public services. Based on the project location mited scope of proposed revitalization elements.					
		cy Contact Person: <u>Shelly Stanwyck, Assistant City l</u> Telephone/Ext. <u>(805) 781-7294</u> Email: <u>sstanwyck@</u>							
f filed I	оу ар	plicant: (N/A, Lead Agency Public Project)							
2.	Has	ch certified document of exemption finding. a notice of exemption been filed by the public agenc							
Signatu Fitle: <u>S</u>	ure: _ Shelly	Date: 1/30 Stanwyck, Assistant City Manager	Governo	r's Office of Planning & Research					
¬				AUG 05 2010					
Sig □ Si∈	ned b	Date Received for Filing at OPR OV Applicant Revised December 2016	STAT	ECI FADING					
1 210	HEO I	JV ADDIICATI KEVISEO DECEMBER 2016	O HATA	E LI PAUNCHOUS -					

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STATE CLEARINGHOUSE

Notice of Exemption To: Office of Planning and Research From: City of San Luis Obispo 1400 Tenth Street Community Development Department Sacramento, CA 95814 919 Palm Street San Luis Obispo, CA 93401-3218 Applicant Address: County of San Luis Obispo 1341 Nipomo Street, San Luis Obispo, CA 93401 1144 Monterey Street, Suite A Email: sstanwyck@slocity.org San Luis Obispo, CA 93408 Phone Number: (805) 781-7294 Project Title: Emerson Neighborhood Park Revitalization Project Emerson Park, 1316 Beach Street, San Luis Obispo, CA 93401 Project Location - Specific: Project Location - City: San Luis Obispo Project Location - County: San Luis Obispo Description of Project: Revitalization improvements within existing Emerson Park, including: a new Zen garden and educational garden with drought-tolerant landscaping, permeable pathways, and installation of rain barrels for garden irrigation; a new bike pump track; installation of a shade structure over an existing tot playground; replacement of exercise equipment and compost bins; replacement of existing drinking fountain with a hydration station; new restrooms; and resurfacing existing black-top. Name of Public Agency Approving the Project: City of San Luis Obispo Name of Person or Agency Carrying Out the Project: City of San Luis Obispo, Parks and Recreation Department Exempt Status (check one): ☐ Ministerial (Section 21080(b)(1); 15268; (ENDORSED) ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); FILED Emergency Project (Sec. 21080(b)(4); 15269(b)(c) JUL 3 0 2019 ☐ Categorical Exemption. State type and section number: 15332 (In-fill Development Projects) TOMMY GONG, COUNTY CLERK Statutory Exemptions. State code number: A. Bautista General Rule Exemption (Sec. 15061(b)(3)) Reasons why project is exempt: The proposed park revitalization project would be located within an existing three-acre park, which is surrounded by urban development, and does not contain any habitat for endangered, rare, or threatened species. The project is consistent with the General Plan and zoning regulations applicable to the designation (Public Facilities), does not include any changes or impacts to historic resources, and would be served by existing utilities and public services. Based on the project location within an urban environment, existing use as a neighborhood park, and limited scope of proposed revitalization elements, approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. Lead Agency Contact Person: Shelly Stanwyck, Assistant City Manager, Community Services Area Code/Telephone/Ext. (805) 781-7294 Email: sstanwyck@slocity.org If filed by applicant: (N/A, Lead Agency Public Project) 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? ☐ Yes □ No Governor's Office of Planning & Research Date: 1/36/19 Title: Shelly Stanwyck, Assistant City Manager AUG 05 2019

Date Received for Filing at OPR:

Revised December 2016

☐ Signed by Lead Agency

☐ Signed by Applicant

2019088009

	RECEIPT NUMBER: 40-07302019-217								
	STATE CLEARINGHOUSE NUMBER (If applicable)								
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	•								
LEAD AGENCY	LEADAGENCY EMAIL			DATE					
CITY OF SAN LUIS OBISPO COMMUNITY	sstanwyck@slocity.or	sstanwyck@slocity.org		07/30/2019					
COUNTY/STATE AGENCY OF FILING COUNTY OF SAN LUIS OBISPO				DOCUMENT NUMBER					
PROJECT TITLE									
EMERSON NEIGHBORHOOD PARK REVITALIZAT	ION PROJECT								
PROJECT APPLICANT NAME	PROJECT APPLICANT E	PPLICANT FMAII			PHONE NUMBER				
SHELLY STANWYCK	sstanwyck@slocity.org			(805) 781-7294					
PROJECT APPLICANT ADDRESS	CITY	STATE		IP CODE					
1341 NIPOMO STREET	SAN LUIS OBISPO	CA		93401					
PROJECT APPLICANT (Check appropriate box)		L							
X Local Public Agency School District	Other Special District	☐ St	ate Age	ncy	Private Entity				
CHECK APPLICABLE FEES:									
☐ Environmental Impact Report (EIR)		\$3,271.00	\$						
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,35								
Certified Regulatory Program (CRP) document - payment	due directly to CDFW	\$1,112.00	\$	*****					
Exempt from fee ■									
Notice of Exemption (attach)									
☐ CDFW No Effect Determination (attach)									
CDPW No Ellect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)									
☐ Water Right Application or Petition Fee (State Water Reso	urces Control Board only)	\$850.00	\$						
County documentary handling fee			\$		\$50.00				
☐ Other			\$						
PAYMENT METHOD:					\$50.00				
☐ Cash 🏿 Credit 🗌 Check 🗌 Other	TOTAL RECEIVED \$				\$50.00				
SIGNATURE	GENCY OF FILING PRINTED N	AME AND TI	TLE						
x Mauricia	Annie Bautista, Deputy County Clerk-Recorder								

Governor's Office of Planning & Research.

AUG 05 2019

STATE CLEARINGHOUSE

Filed in County Clerk's Office

Tommy Gong San Luis Obispo - County Clerk-Recorder

40-07302019-217

07/30/2019 FISH

Pages: 1 Fee: \$ 50.00