

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019089020

Project Title: Airport Land Use Compatibility Plan Update for Lompoc Airport, New Cuyama Airport, Santa Barbara Municipal A
Lead Agency: Santa Barbara County Airport Land Use Commission
Mailing Address: 260 North San Antonio Road, Suite B
City: Santa Barbara Zip: 93110
Contact Person: Andrew Orfila
Phone: (805) 961-8907
County: Santa Barbara

Project Location: County: Santa Barbara County City/Nearest Community: Goleta, Santa Barbara, Santa Maria, Lompoc
Cross Streets: n/a Zip Code: n/a
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 157,577 (approx.)
Assessor's Parcel No.: n/a Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 1, 154, 166, and 246 Waterways: Santa Ynez River
Airports: Santa Maria Public Airport, Lompoc Railways: n/a Schools: Multiple

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Airport Land Use

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: (please use a separate page if necessary)

The Santa Barbara County Association of Governments acting in its role as the Airport Land Use Commission for Santa Barbara County, has prepared airport land use compatibility plans (ALUCPs) for Lompoc Airport, New Cuyama Airport, Santa Barbara Municipal Airport, Santa Maria Public Airport, Santa Ynez Airport, and Vandenberg Air Force Base. The ALUCPs were prepared in compliance with the State Aeronautics Act (Pub. Util. Code § 21670 et seq.) and are planning documents intended to promote compatibility between the Airports and the surrounding environment. This is accomplished through regulation of future development of residential and non-residential land uses within each Airport's Airport Influence Area (AIA).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 14 - 2019

SCH COMPLIANCE 9 - 14 - 2019

Project Sent to the following State Agencies

- [X] Resources
Boating & Waterways
Central Valley Flood Prot.
[X] Coastal Comm
Colorado Rvr Bd
Conservation
[X] CDFW # 5,1M
[X] Cal Fire
[X] Historic Preservation
[X] Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
[X] ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
[X] SWRCB: Wtr Quality
SWRCB: Wtr Rights
[X] Reg. WQCB # 3
[X] Toxic Sub Ctrl-CTC

- CalSTA
[X] Aeronautics
CHP
[X] Caltrans # 5
Trans Planning

- Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

- Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
[X] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 8 / 17)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

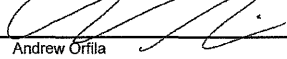
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #5 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Monday, August 16, 2019 Ending Date Monday, September 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Santa Barbara County Airport Land Use Commissio</u>
Address: <u>2600 Capitol Avenue, Suite 200</u>	Address: <u>260 North San Antonio Road, Suite B</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Santa Barbara, CA 93110</u>
Contact: <u>Chris Jones</u>	Phone: <u>(805) 961-8907</u>
Phone: <u>(916) 840-3043</u>	

Signature of Lead Agency Representative:  **Date:** August 16, 201
Andrew Orfila

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.