

2019089023

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Napa Countywide Bicycle Plan

Lead Agency: Napa Valley Transportation Authority

Contact Person: Diana Meehan

Mailing Address: 625 Burnell Street

Phone: 707-259-8327

City: Napa

Zip: 94559

County: Napa

Project Location: County: Napa

City/Nearest Community: multiple

Cross Streets: throughout County

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres:

Assessor's Parcel No.: multiple

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 29, 37, 121, 128

Waterways: Napa R.; Sulphur/Redwood/Cayetano/Napa etc. creeks

Airports: Angwin-Parrett Field

Railways: Napa Valley Railroad Schools:

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA Office of Planning & Research [ ] Final Document
[ ] Neg Dec [ ] (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other: FONSI

AUG 07 2019

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ X ] Other: Bicycle Plan

STATE CLEARINGHOUSE

Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees [ X ] Transportation: Type bicycle, pedestrian facilities
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ X ] Recreational: multi-use trails, bikeways [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:

- [ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

N/A (throughout Napa County and local jurisdictions)

Project Description: (please use a separate page if necessary)

The proposed Plan is intended to improve the bicycling environment for residents and visitors of all ages and abilities in Napa County. The vision of the Plan is to provide people with a safe, convenient, and enjoyable access to destinations throughout Napa County. The Plan is comprised of two elements: 1) a specific list of existing and proposed bikeways, and 2) a series of supportive policies and programs. Proposed projects are located in individual jurisdictions including: 1) Calistoga; 2) St. Helena; 3) Yountville; 4) Napa; and 5) American Canyon, as well as some unincorporated areas. The Plan includes a range of proposed bicycle facilities, from Class I facilities (multi-use paths) to Class II bikeways (bike lanes), Class III bikeways (bike routes and boulevards), and Class IV bikeways (separated bike lanes).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 7 - 2019

SCH COMPLIANCE 9 - 5 - 2019

Project Sent to the following State Agencies

- [ X ] Resources
[ X ] Boating & Waterways
[ X ] Central Valley Flood Prot.
[ ] Coastal Comm
[ ] Colorado Rvr Bd
[ ] Conservation
[ X ] CDFW # 3
[ ] Cal Fire
[ ] Historic Preservation
[ X ] Parks & Rec
[ X ] Bay Cons & Dev Comm.
[ X ] DWR
Cal EPA
[ X ] ARB: Airport & Freight
[ X ] ARB: Transportation Projects
[ ] ARB: Major Industrial/Energy Resources, Recycl. & Recovery
[ ] SWRCB: Div. of Drinking Water
[ ] SWRCB: Div. Drinking Wtr #
[ ] SWRCB: Div. Financial Assist.
[ ] SWRCB: Wtr Quality
[ ] SWRCB: Wtr Rights
[ X X ] Reg. WQCB # 2, 5s
[ ] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
[ ] Corrections
Independent Comm
[ ] Delta Protection Comm
[ ] Delta Stewardship Council
[ ] Energy Commission
[ X ] NAHC
[ X ] Public Utilities Comm
[ ] Santa Monica Bay Restoration
[ X ] State Lands Comm
[ ] Tahoe Rgl Plan Agency
[ ] Conservancy
Other:
[ X ] Aeronautics
[ X ] CHP
[ X ] Caltrans# 4
[ X ] Trans Planning
Other
[ ] Education
[ ] Food & Agriculture
[ ] HCD
[ ] OES
[ ] State/Consumer Svcs
[ ] General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019089023

SCH#: 2019089023

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 8 / 10)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #4             | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #2                         |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3            | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

-----  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 8, 2019 Ending Date September 6, 2019

-----  
**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Napa Valley Transportation Authority</u>
Address: <u>449 15th Street, Suite 303</u>	Address: <u>625 Burnell Street</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Napa, CA 94559</u>
Contact: <u>Kari Zajac</u>	Phone: <u>707-259-5968</u>
Phone: <u>916-330-4206</u>	

-----  
Signature of Lead Agency Representative: *Kari Zajac* Date: 8/6/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.